

MTZ S4168-MS
WARRANTY DEED

Vol. M01 Page 37577

WILLIAM E. WILLIS and CHRISTINA WILLIS, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
BERNICE M. YOUNGBLOOD,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

LOT 9 IN BLOCK 45 OF HILLSIDE ADDITION, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.

3809-028CA-06800-000

305841

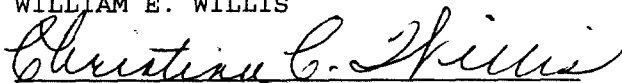
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 120,000.00.

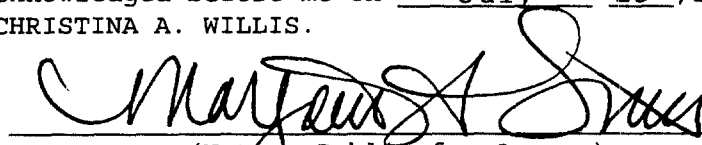
Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 2040 HURON STREET, KLAMATH FALLS, OR 97601

Dated this 25th day of July, 2001


WILLIAM E. WILLIS

CHRISTINA WILLIS

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on July 25, 2001 by
WILLIAM E. ELLIS AND CHRISTINA A. WILLIS.


(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT54168-MS

Return to:
BERNICE M. YOUNGBLOOD
2040 HURON STREET
KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath
Recorded 07/27/01 at 2:13 p. m.
In Vol. M01 Page 37577
Linda Smith,
County Clerk Fee\$ 21.00