| FORM NO. 833 - WARRANTY DEED (Individual of Corporate). | | COPYRIGHT 1999 STEVENS | 5-NESS LAW PUBLISHING CO | O., PORTLAND, OR 97204 |
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| 101 AUG 1 AM11:15 | | AOI INGT | _rate | ブ た |
| | | STATE OF OREGO |)N, | 1 00 |
| | | | | |
| D T SERVICE CO., INC. H.C.15, BOXG-40-50-66 and Address Browning | | | | |
| Hanover, Nm 88041 | | | | |
| Mr Pacific Service Corporation | | | | |
| H C 71, Box 495-C | | | | |
| Hanover NM Greater Name and Address After recording, return to (Name, Address, Zip): | SPACE RESERVED | | | |
| After recording, return to (Name, Address, Zip): | FOR RECORDER'S USE | | | |
| Pacific Service Corporation | NEGONDEN 5 03E | | | |
| H C 71, Box 495-C | | State of Oregon, | County of Klau | math |
| Hanover NM 88041 Until requested otherwise, send all tax statements to (Name, Address, Zip): | | Recorded 08/01/0 | 1 at 1/./5/1.m |) |
| | | In Vol. M01 Page | 38522 | •• |
| Pacific Service Corporation | | Linda Smith, | | Deputy. |
| H-C-71, Box 495-C | | County Clerk F | ee\$ 2100 | » opacy. |
| Hanover, Nm 88041 | | | | |
| | WARDANITA DEED | | | |
| | WARRANTY DEED | 4 | fis. | |
| KNOW ALL BY THESE PRESENTS that | | | | |
| D T SERVICE CO., INC. A NEVADA | CORPORATION | | | , |
| hereinafter called grantor, for the consideration hereinafte | er stated, to grantor p | oaid by | | |
| Pacific Service Corporation | | | <u></u> | , |
| hereinafter called grantee, does hereby grant, bargain, se | | | | |
| that certain real property, with the tenements, hereditan | | | | y appertaining, |
| situated inKLAMATHCounty, St | ate of Oregon, descr | ibed as follows, to-wit | | |
| | | -/- | | |
| TOW OO GODD DIOGY 14 WINKS | BALLO HODEGO | BOMAMEG CY | CAN INITE | |
| LOT 09 S2E2, BLOCK 14, KLAMATH | FALLS FORESI | . ESIATES, SI | CAN UNII | |
| | 6 × 7 | . 11 ' | | |
| KLAMATH COUNTY, OREGON | | | | |
| Addition Country Charles | X / . | | | |
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| | an confy, court for a confidence a difference | | | |
| | า การกระบบสมบัติ 1. อาการ จึงเกษาหน้าสิทธิ์สามารถก | | | |
| Programme and the second secon | or comparability factor presents | erandera erandera erandera erandera. Erandera erandera e | - 1 | |
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| 7,1 Cast 14 4 6 mm | BY COUNTRACTOR AND MAIN | | | |
| | | W 1 | | |
| | T, CONTINUE DESCRIPTION | | 🐙 | |
| To Have and to Hold the same unto grantee and g And grantor hereby covenants to and with grantee | | | | lawfully seized |
| in fee simple of the above granted premises, free from | | | | |
| in the simple of the above granded premises, free from | | | | |
| | | | | |
| | | | | , and that |
| grantor will warrant and forever defend the premises and | every part and parce | I thereof against the la | wful claims and | demands of all |
| persons whomsoever, except those claiming under the abo | | | | |
| The true and actual consideration paid for this tran | | | | |
| xxetualconsiderationscansisterofemincludescatherproperty | | | | |
| xxxinh) consideration Politicosane action penders and a second se | | | | |
| In construing this deed, where the context so request made so that this deed shall apply equally to corporations | | | n grammatical c | nanges snan be |
| In witness whereof, the grantor has executed this i | | | , \ | ; if grantor |
| is a corporation, it has caused its name to be signed and it | s seal if any affixed | by an officer onother | | |
| by order of its board of directors. | s scal, it ally, allixed | | person dury auth | 1011200 10 00 30 |
| | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | MAL | - , |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIPTION OF APPLICABLE LAND USE LAWS AN | | -\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Z [W] | |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE | PERSON -411 | V. Tropp, President | - V | |
| ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVI | ED USES | | | |
| AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR PRACTICES AS DEFINED IN ORS 30,930. | FOREST | | | |
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| STATE OF OREGON, County | of arange | -) ss. | | |
| This instrument was ac | | | | |
| by | | | | |
| This instrument was ac | | | | |
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| LAURA RENE EUSTACE | Z11. | usa Rene | , frist | ta |
| COMM. # 1173149 A | Notary Duhl | ic for Orego n | toma | J |
| II ∢ I \ | • | ~ / / | 9/00 | |
| My Commission Exp. 2/9/02 | wy commiss | sion expires | · (+ - V | |
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