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MTL 54696-TM
WARRANTY DEED

Vol M01 Page 39091

MARSHALL T. CURRAN and DEBORAH L. CURRAN, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
WILLIAM VANDERPOL AND BONNIE J. VANDERPOL, AS TENANTS BY THE ENTIRETY AND
STEVEN L. THOMPSON AND DEBORAH J. THOMPSON, AS TENANTS BY THE ENTIRETY, AS
TENENTS IN COMMON.,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

ACCT# 3909-003BA-04701

KEY# 868181

ACCT# P-020991

KEY# 841986

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

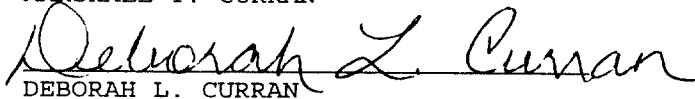
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 175,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: ,

Dated this 2 day of August, 2001.


MARSHALL T. CURRAN


DEBORAH L. CURRAN

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on August 2, 2001 by
MARSHALL T. CURRAN AND DEBORAH L. CURRAN.


(Notary Public for Oregon)

My commission expires _____

ESCROW NO. MT54696-TM

Return to:
WILLIAM VANDERPOL

EXHIBIT "A"
LEGAL DESCRIPTION

39092

A parcel of land situated in the NE1/4 NW1/4 of Section 3, Township 39 South, Range 9 East, Willamette Meridian and being a portion of Tract 32 of ENTERPRISE TRACTS, more particularly described as follows:

Beginning at a 5/8 inch iron pin on the East right-of-way line of Austin Street which bears South a distance of 823.0 feet from the North line of said Section 3, said point being the Northwest corner of tract conveyed to Klamath Medical Service Bureau by Deed Volume M76 page 20293, Records of Klamath County, Oregon; thence North 89 degrees 51' 50" East along the North line of said tract a distance of 120.0 feet to an iron pin on the East line of said Tract 32, ENTERPRISE TRACTS: thence South 00 degrees 21' 24" West along said East line a distance of 171.0 feet to an iron pin; thence South 89 degrees 51' 50" West a distance of 119.97 feet, more or less, to an iron pin on the East right-of-way line of Austin Street; thence North 00 degrees 20' 45" East along said right-of-way line a distance of 171.0 feet to the point of beginning.

State of Oregon, County of Klamath
Recorded 08/03/01 at 3:24 p m.
In Vol. M01 Page 39091
Linda Smith,
County Clerk Fee\$ 26⁰⁰