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OREGON

COUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **1690243218 (1112263) [4000654535 FNMA]**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

R **Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401**



Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**

located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**

who is the beneficiary or his successor in interest under that certain trust deed dated: **NOVEMBER 24, 1997**, executed and delivered by: **JAMES E BAKER, AN UNMARRIED MAN**

grantor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**

trustee, in which **TEMPLE - INLAND MORTGAGE CORPORATION**

is the beneficiary, recorded on **DECEMBER 3, 1997**, in book **M97** on page **39435** or as Instrument No. **49506** Reel/File number

KLAMATH, Microfilm number _____ of the Mortgage Records of _____ County, Oregon, and conveying real property in said county described as follows:

LOT 17, BLOCK 29, OREGON SHORES SUBDIVISION, UNIT 2, TRACT 1113, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

hereby grants, assigns, transfers and sets over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A MICHIGAN CORPORATION**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=TI917.S.12533

MIN# 100012900011122632 MERS VRU PHONE #: 1-888-679-6377

26/5/98

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Loan No. 1690243218 (1112263) [4000654535 FNMA]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.


In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JULY 18, 2001, But effective JULY 1, 2001

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION
KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,
LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.


By 
CAROL LEE
ASSISTANT SECRETARY

By 
HOLLY REYNOLDS
VICE PRESIDENT

STATE OF IDAHO)
COUNTY OF BINGHAM) SS

On JULY 18, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOLLY REYNOLDS known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROL LEE known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC
(NMRI.OR.2)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

P=S.005.2904
C=S.675.0001

J=TI917.S.12533

MIN# 100012900011122632 MERS VRU PHONE #: 1-888-679-6377

State of Oregon, County of Klamath
Recorded 08/07/01 at 8:43 a.m.
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Linda Smith,
County Clerk Fee\$ 26⁰⁰ 5⁰⁰ *apa*