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# OREGON

COUNTY OF: **KLAMATH**

POOL NO.: **251697**

LOAN NO.: **1690274528 (1133166) [1667288926 FNMA]**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

*pk*  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**



**Assignment-Interv.-Recorded**

**ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST**

FOR VALUE RECEIVED, **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**

located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**

who is the beneficiary or his successor in interest under that certain trust deed dated:

**MARCH 10, 1998**, executed and delivered by: **SHEILA M HUNT AN UNMARRIED WOMAN**

grantor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**

trustee, in which **SOUTHERN OREGON MORTGAGE**

is the beneficiary, recorded on **MARCH 18, 1998**, in book **M98** on page **8646'**

or as Instrument No. **54824** Reel/File number

**KLAMATH**, Microfilm number \_\_\_\_\_ of the Mortgage Records of

**KLAMATH** County, Oregon, and conveying real property in said county described as follows:

**LOT 7, BLOCK 26, FOURTH ADDITION TO KLAMATH RIVER ACRES, IN THE COUNTY OF KLAMATH, STATE OF OREGON. CODE 97 MAP 3907-26CO TL 1000.**

hereby grants, assigns, transfers and sets over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A MICHIGAN CORPORATION**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

**J=TI917.S.12534**

**MIN# 100012900011331662 MERS VRU PHONE #: 1-888-679-6377**

*26-3 opa*

39463

Loan No. 1690274528 (1133166) [1667288926 FNMA]

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.

In construing this instrument and whenever the contest hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

DATED: JULY 18, 2001, But effective JULY 1, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**  
**F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION**  
**KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION,**  
**LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.**

By Carol Lee  
CAROL LEE  
ASSISTANT SECRETARY

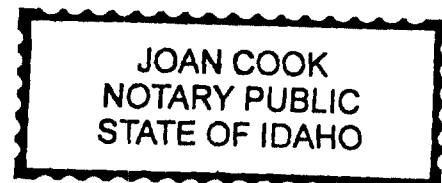
By Holly Reynolds  
HOLLY REYNOLDS  
VICE PRESIDENT

STATE OF IDAHO )  
COUNTY OF BINGHAM ) SS

On JULY 18, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared HOLLY REYNOLDS known to me to be the person who executed the within instrument as the VICE PRESIDENT, and CAROL LEE known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS and official seal.

Joan Cook  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC  
(NMRI.OR.2)



P=S.055.202  
C=S.675.0002

J=TI917.S.12534

MIN# 100012900011331662 MERS VRU PHONE #: 1-888-679-6377

State of Oregon, County of Klamath  
Recorded 08/07/01 at 8:43 a.m.  
In Vol. M01 Page 39462  
Linda Smith,  
County Clerk Fee\$ 26<sup>00</sup> 5<sup>00</sup> opa