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MTC S4643-PS
WARRANTY DEED

Vol MQ1 Page 39549

ELI PROPERTY COMPANY, INC., a California corporation,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
CHRISTOPHER MALING,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

Lot 7 in Block 1, WILLIAMSON RIVER PINES, TRACT 1201, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. TOGETHER WITH a 1/40th interest in Lot 4, Block 2 of WILLIAMSON RIVER PINES, TRACT 1201.

KEY #700717 MAP #3407-034A0-04700
KEY #700600 (PORTION) MAP #3407-034A0-01100

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:

SUBJECT TO: TRUST DEEDS RECORDED IN VOLUME M99, PAGE 5878 AND VOLUME M01, PAGE 36787, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, WHICH BUYER HEREIN DOES NOT AGREE TO ASSUME AND PAY. SELLER SHALL FURTHER HOLD BUYER HARMLESS THEREFROM.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 40,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: **825 W. Stevens Ave. #6, Santa Ana, CA 92707**

Dated this 30 day of July, 2001.

ELI PROPERTY COMPANY, INC.
BY: *Viktor Penn*
VIKTORIA PENN,
CHAIRMAN-OF-THE-BOARD

STATE OF CALIFORNIA

COUNTY OF SHASTA

$$\left. \begin{array}{l} \{ \\ \{ \\ \{ \end{array} \right\} \text{SS.}$$

On July 30, 2001 before me, NOLA BRIMHALL, Notary Public
personally appeared VIKTORIA PENN AS CHAIRMAN-OF-THE-BOARD OF ELI PROPERTY
COMPANY, INC. A CALIFORNIA CORPORATION personally known to me ~~(or proved to me~~
~~on the basis of satisfactory evidence)~~ to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that she executed
the same in her authorized capacity(~~ies~~), and that by her signature(s) on the
instrument the person(s) or the entity upon behalf of which the person(s)
acted, executed the instrument.

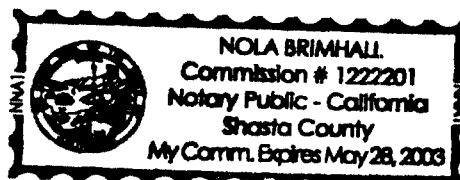
WITNESS my hand and official seal.

Signature Nola Burwell

State of Oregon, County of Klamath
Recorded 0807/01, at 11:27 a. m.
In Vol. M01 Page 34549
Linda Smith,
County Clerk Fee 21⁰⁰

ESCROW NO. MT54643-PS

Return to:
CHRISTOPHER MALING
825 W. Stevens Ave. #6
Santa Ana, CA 92707



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