MTC S4576-TM

WARRANTY DEED

Vol. MQ1 Page 39814

GRADY D. MARTIN and DEBBRAH C. MARTIN, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DENNIS M. BAKER and VESTA K. BAKER, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 6 in Block 12 of TRACT 1042, TWO RIVERS NORTH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 2607-001B0-11800

KEY# 163600

ACCT# M-126664

KRY# 51473

ACCT# M-076969

KEY# 702056

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

13,998.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 1355 BAR M DRIVE, EUGENE, OR 97401

Dated_this

day of

delli , 200

DEBBRAH C. MARTIN

State of Oregon County of

This instrument was acknowledged before me on D. MARTIN AND DEBBRAH C. MARTIN.

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(Notary Public for Oregon)

My commission expires 1000 70

ESCROW NO. MT54576-TM

Return to: DENNIS M. BAKER 1355 BAR M DRIVE EUGENE, OR 97401



State of Oregon, County of Klamath Recorded 08/08/01 at //:/3a. m. In Vol. M01 Page 398/9 Linda Smith, County Clerk Fee\$ 21