

OREGONCOUNTY OF: **KLAMATH**

POOL NO.:

LOAN NO.: **1690231354 (1098762) [787512184 FHLMC]**

RECORDING REQUESTED BY AND

AFTER RECORDING RETURN TO:

Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

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Assignment-Interv.-Recorded

ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTERESTFOR VALUE RECEIVED, **GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION**located at **1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746**who is the beneficiary or his successor in interest under that certain trust deed dated: **SEPTEMBER 29, 1997**, executed and delivered by: **MARSHA A MCCABE AN UNMARRIED WOMAN**grantor, to **FIRST AMERICAN TITLE INSURANCE COMPANY**trustee, in which **TEMPLE - INLAND MORTGAGE CORPORATION**

is the beneficiary, recorded on **OCTOBER 6, 1997**, in book **M97** on page **32930** / or as Instrument No. **46523** Reel/File number _____, Microfilm number _____ of the Mortgage Records of **KLAMATH** County, Oregon, and conveying real property in said county described as follows:

PARCEL NO. 1 OF MINOR LAND PARTITION NO. 34-91 SITUATE IN THE SE1/4 OF SECTION 35, TOWNSHIP 34 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

hereby grants, assigns, transfers and sets over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A MICHIGAN CORPORATION**

his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.



Loan No.

J=TI917A.S.11832

MIN# 100012900010987621 MERS VRU PHONE #: 1-888-679-6377

40437

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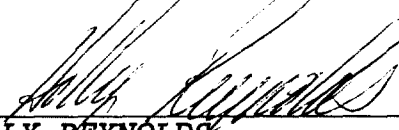
The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid.


In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed by its officers duly authorized thereunto by order of its Board of Directors.

GUARANTY ~~RESIDENTIAL~~ LENDING, INC. effective JULY 16, 2001

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By 
HOLLY REYNOLDS
ASSISTANT SECRETARY

By 
DIANA ANDERSON
VICE PRESIDENT

STATE OF IDAHO)
) SS
 COUNTY OF BINGHAM)

On JULY 25, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT, and HOLLY REYNOLDS known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY

the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
 WITNESS and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC
(NMRI.OR.2)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

P=S.001.11832
 C=S.650.0001

J=TI917A.S.11832

MIN# 100012900010987621 MERS VRU PHONE #: 1-888-679-6377

State of Oregon, County of Klamath
 Recorded 08/13/01 at 9:50 a.m.
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 Linda Smith,
 County Clerk Fee \$ 26.00 \$ 5.00 open