

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Melissa Davis 1-800648-8026 1577701	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Diversified Financial Services, Inc. 14010 FNB Pkwy, Suite 205 Omaha, NE 68154	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

7005 M93 P27546 Klamath County 10/21/93

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. ☒ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

7d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE8. AMENDMENT (COLLATERAL CHANGE): check only one box.Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

Hawkins, Bruce &amp; Shawna

41957

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

7005 M93 P27546

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Diversified Financial Services, Inc.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

Legal: See Attached Exhibit "A"

Debitors: Hawkins, Bruce &amp; Shawna

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## LEGAL DESCRIPTION FOR BRUCE HAWKINS:

S 1/2 OF NE 1/4 AND THE N 1/2 OF SE 1/4 OF SECTION 13  
TOWNSHIP 38S RANGE 11 1/2 E OF WILLAMETTE MERIDIAN  
KLAMATH COUNTY, OREGON. EXCEPTING THEREFROM THE FOLLOWING  
DESCRIBED PROPERTY. A PARCEL OF LAND SW 1/4 OF NE 1/4 OF  
THE SE 1/4 OF SECTION 13, TOWNSHIP 38 S RANGE 11 1/2 E OF  
THE WILLAMETTE MERIDIAN SW CORNER OF SAID NW 1/4 OF THE SE 1/4  
OF THE SAID SECTION 13 AND RUNNING NORTHERLY THE WESTERNLY  
SIDE OF SAID NW 1/4 OF THE SE 1/4 AND THE SW 1/4 OF THE NE 1/4  
OF THE SAID SECTION 13, 1542.5 FT. THENCE S. EASTERLY TO  
THE POINT IN THE SOUTHERLY BOUNDARY OF THE SAID NW 1/4 OF THE  
SE 1/4 OF THE SAID SECTION 13, 499.2 FT. EASTERLY FROM THE SAID  
POINT OF BEGINNING THENCE WESTERLY ALONG THE SAID SOUTHERLY  
BOUNDARIES OF THE SAID NW 1/4 OF THE SE 1/4 OF THE SAID SECTION  
13, 499.2 FT. TO THE SAID POINT OF BEGINNING.

State of Oregon, County of Klamath  
Recorded 08/20/01 at 12:39 p.m.  
In Vol. M01 Page 41956  
Linda Smith,  
County Clerk Fee \$ 31.00