MTCS4624-LW

WARRANTY DEED

42059 WI_M01

ROBERT L. HILL and NORMA L. HILL, husband and wife, Grantor(s) hereby grant, bargain, sell, warrant and convey to: NICOLE GODELL,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 19 AND 20 IN BLOCK 16 OF OREGON SHORES SUBDIVISION, TRACT NO. 1053, ACCORDIANG TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3507-006DA-04700-00

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3507-006DA-04800-000

228417

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

57,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: ,290 f Southville Dr. Milgum, On 91004

Dated this 20 th day of Mugust, 2001.

NORMA L. HILL

State of Oregon County of KLAMATH

This instrument was acknowledged before me on Jugust 20, 200 by ROBERT L. HILL AND NORMA L. MILL.

ISA WEATHERBY NOTARY PUBLIC- OREGON COMMISSION NO. 328777 MY COMMISSION EXPIRES NOV 20, 2003

(Notary Public

My commission expires ///20/03

ESCROW NO. MT54624-LW

Return to:

NICOLE GODELI 2908 Southrew M.

State of Oregon, County of Klamath Recorded 08/20/01 at 3:/2 p. m. In Vol. M01 Page_42059 Linda Smith. County Clerk Fee\$_2/00