

Order No.
Escrow No. 5035465
Loan No. 5035465

PREPARED BY:
Harborside Financial Network, Inc.
334 Via Vera Cruz, Suite 254
San Marcos, CA 92069

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

Vol. M01 Page 42191

State of Oregon, County of Klamath
Recorded 08/21/01 at 9:19a m.
In Vol. M01 Page 42191
Linda Smith,
County Clerk Fee\$ 21⁰⁰

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST 36-035

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

all beneficial interest under that certain Deed of Trust, dated 22-~~June~~ June - 00, executed by
RANDALL G. KLEINBECK

to UNITED TITLE COMPANY

and recorded 8-2-00, as document No.

Page 28399 of Official Records in the office of the County Recorder of
KLAMATH County, Oregon

, Trustor,
, Trustee,

in Book M00

, describing land therein as:

Rerecorded. 10-17-00

Book: M00

page: 37725

3770990
2077415

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 22-Jul-00

STATE OF CALIFORNIA

}

Harborside Financial Network, Inc.

} SS.

COUNTY OF SAN DIEGO

}

on 8/1/2000

before me, KRISTEN R. LEE

personally appeared

By

Alan Anderson

Alan Anderson, Corp. Sec'y

Alan Anderson, Corp. Sec'y
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

Kristen R. Lee

(This area for official notarial seal)

