'01 AUG 22 AMB:09

FULL RECONVEYANCE

| | | Date: | 7/16/2001 |
|--|--------------------------------------|---------------------------------|--|
| 701 t 1 70 t | 0 | | |
| The undersigned as Trustee | or Successor Trustee under that | certain Deed of Trust described | l as follows: |
| Record #: | 16059 | Record Date: | 4/9/07 |
| | | | 4/8/96 |
| Amount: | 11,900.00 | Document Date: | 3/20/96 |
| County: | KLAMATH | Time: | 9:05 Press # 0716 |
| State: | Oregon CATHLEEN A HOPPE, | Book #: M96 | Page # 9716 |
| Grantor(s): | CATHLEEN A HUPPE, | GEORGE R HOPPE | |
| As: | | | |
| Trustee: U.S. Bank National Association f/k/a U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION | | | |
| Beneficiary: U.S. Bank | National Association | | |
| Successor To: UNITED | STATES NATIONAL BANK O | F OREGON | |
| Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust. | | | |
| DATED this 13TH | day of JULY, 2001 | | |
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| 000064730 011 001 | | | |
| FULL RECONVEYANC U.S. Bank National Association, formerly known as LOAN# 30400111307490998 U.S. BANK OF WASHINGTON, NATIONAL ASSOCIATION | | | |
| US Recordings | | | |
| STATE OF North D | By: | Karen Tuil, Operations Off | icer |
| STATE OF NOTHED | akota))ss | | |
| COUNTY OF Cass |) | | |
| On this 16th day of July, 2001 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Karen Tuil to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation. | | | |
| WITNESS my hand and off | ficial seal affixed the day and year | or above written 300 | 04950 |
| | | | ecording Information Only! |
| BY: /Will | (I L UU m | Los County In | The state of the s |
| Commission Expires: | | | |
| | | St. 1 SO. | - County of Klamath |
| | | State of Oreg | on, County of Klamath 22/01 at 8:09 a. m. |
| Ne | otary Seal | Recorded 06/2 | Page 424 96 |
| | | Linda Smith, | rage 7 & 9 70 |
| | | Linaa Smiin, | Fee\$ 2/ 60 |
| - | | County Clerk | 1000 27 |
| | A A. SEVERSON | | |
| ¶ State | lotary Public of North Dakota | | |
| My Commissio | n Expires March 18, 2005 | | |
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| After Recording Return to: | | | |
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| U.S. RECORDINGS | | | |
| 2925 COUNTRY DR. SUITE 201 | | | |
| ST PAUL MN 55117-100 | 60 | | |
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| HE Loan# 3040011130749099 | 8 | | |

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