## WARRANTY DEED

Vol. MQ1 Page 42584

JAMES B. PRANKE and LINDA K. PRANKE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: TRUSTEES OF THE COHEN LIVING TRUST,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 7, Block 3, TRACT 1260, MONTE VISTA RANCH, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**KEY #243061** 

MAP #3507-018DB-03100

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 60,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: PO BOX 331, CHILOQUIN, OR 97624

Dated this /7 day of #16447, 2001.

JAMES B. PRANKE

LINDA K. PRANKE

State of Virginia

County of Prince William

This instrument was acknowledged before me on August 17, 200 by JAMES B. PRANKE AND LINDA K. PRANKE.

*a* 1

(Notary Dublic)

My commission expires 04/30/200

ESCROW NO. MT54785-PS

Return to:

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COHEN FAMILY TRUST PO BOX 331

CHILOQUIN, OR 97624

State of Oregon, County of Klamath Recorded 08/22/01 at //:03a.m. In Vol. M01 Page 42584

Linda Smith.

County Clerk Fee\$\_2/ 2