

'01 AUG 27 AM 11:11

MT 54820-LW  
WARRANTY DEED

Vol. M01 Page 43451

PAUL JAMES HOPKINS and VELMA IRENE HOPKINS, husband and wife,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
THOMAS J. FEELEY,

Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

LOT 12 IN BLOCK 6 OF TRACT 1039 - YONNA WOODS - UNIT 2, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF  
KLAMATH COUNTY, OREGON.

3711-029DO-00500-000

399465

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 12,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 21025 MOCCASSIN LANE CHILQUIN, OR 97624

Dated this 24<sup>th</sup> day of August, 2001.

Paul James Hopkins  
PAUL JAMES HOPKINS

Velma Irene Hopkins  
VELMA IRENE HOPKINS

STATE OF CALIFORNIA

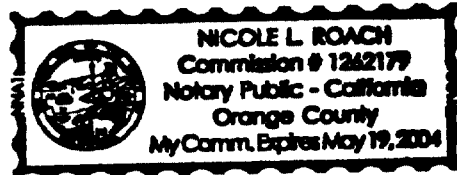
COUNTY OF Orange

} ss.

On August 24, 2001 before me Nicole L. Roach  
personally appeared PAUL JAMES HOPKINS AND VELMA IRENE HOPKINS personally known  
to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that THEY executed the same in THEY authorized  
capacity(ies), and that by THEIR signatures(s) on the instrument the person(s)  
or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature Nicole L. Roach



ESCROW NO. MT54820-LW

Return to:

THOMAS J. FEELEY  
21025 MOCCASSIN LANE  
CHILQUIN, OR 97624

State of Oregon, County of Klamath  
Recorded 08/27/01 at 11:11 a. m.  
In Vol. M01 Page 43451  
Linda Smith,  
County Clerk Fee \$ 21.00