

MTL 54211-KR
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That _____
U.S. NATIONAL BANK OF OREGON, KLAMATH FALLS BRANCH
owner and holder of the Mortgage and the obligation hereinafter described, do
hereby certify and declare that a certain mortgage, bearing date the 25th day
of June, 1985, made and executed by BRUCE HAWKINS & SHAWNA HAWKINS
_____, the mortgagor therein to,
U.S. NATIONAL BANK OF OREGON, Klamath Falls the mortgagee therein, and recorded
in the office of the KLAMATH County Clerk, State of Oregon, in Volume M85,
Page 10299 Microfilm Records of KLAMATH County, Oregon, on July 3, 1985.

together with the debt thereby secured, is fully paid, satisfied, and discharged.

In construing this satisfaction of mortgage, where the context so
required, singular includes the plural and all grammatical changes shall be
implied to make the provisions hereof apply equally to corporation and to
individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this
9th day of August, 2001; if the undersigned is a corporation it has
caused its name to be signed.

U.S. NATIONAL BANK OF OREGON, KLAMATH FALLS BRANCH

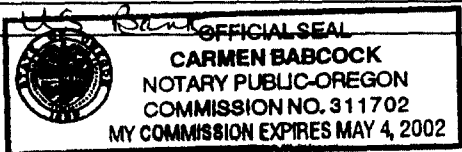
by: Stan C. Penn
MARKET PRESIDENT

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on August 9, 2001
by _____

This instrument was acknowledged before me on August 9, 2001
by Stan C. Penn

as _____
of _____



Carmen Babcock
Notary Public of State of Oregon
My commission expires 5/4/2002

Mortgagor: U.S. BANK

Mortgagee: BRUCE HAWKINS & SHAWNA HAWKINS

AFTER RECORDING RETURN TO:
BRUCE & SHAWNA HAWKINS
9707 YONNA DRIVE
BONANZA, OR 97623

STATE OF OREGON,)
County of _____) ss
I certify that the within instrument
was received for record on the _____ day
of _____, _____, at _____
o'clock _____ M, and recorded in
Volume No. _____ on page _____ or as
/instrument/ No. _____,
Record of Mortgages of said
County.
Witness by my hand and seal of County affixed

NAME TITLE
By _____ Deputy

State of Oregon, County of Klamath
Recorded 08/27/01 at 11:12a. m.
In Vol. M01 Page 43459
Linda Smith,
County Clerk Fee\$ 21.00