AFTER RECORDING, RETURN TO:

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Mark A. Norby Stoel Rives LLP 900 SW Fifth Avenue, Suite 2600 Portland, OR 97204-1268

MTC SUPIL -KIZ STATUTORY BARGAIN AND SALE DEED

NORA E. HAWKINS, Grantor, conveys to **RICHARD H. HAWKINS**, Grantee, all of Grantor's interest in the real property located in the County of Klamath, State of Oregon, described on the attached Exhibit A.

This deed is given for the purpose of transferring the property pursuant to a Decree of Dissolution of Marriage dated April 4, 1991 filed in Klamath County, Oregon, Klamath County Circuit Court Case No. 88-627-DI. The true consideration for this conveyance is \$0.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

DATED this 17th day of Augustz, 2001.

Nora E. Hawkins

Until a change is requested, all tax statements shall be sent to the following address: 9707 Yonna Drive, Bonanza, Oregon 97623

PortInd1-2081493.1 0028990-00041

STATE OF OREGON)
) ss.
County of Klamath)
This instrument wa Nora E. Hawkins.	s acknowledged before me on <u>August 16</u> , 2001 by
(P)	Bristo S. Redd
	Notary Public for Oregon My commission expires: ///6/2003
	wy commission expires.
	OFFICIAL SEAL KRISTI L REDD NOTARY PUBLIC- OREGON COMMISSION NO. 327508 MY COMMISSION EXPIRES NOV 16, 2003

EXHIBIT A

Parcel One:

Government Lots 1, 2, 7, 8, 9, 10, 15 and 16, also described as the NE ¼ of Section 12, Township 36 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

Parcel Two:

Government Lots 3, 4, 5, 6, 11, 12, 13 and 14, also described as the NW ¼ of Section 12, Township 36 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

State of Oregon, County of Klamath Recorded 08/27/01 at 11:124. m. In Vol. M01 Page 43/62
Linda Smith,
County Clerk Fee\$ 3/00