## MRS4878-TA

WARRANTY DEED

43590 Vol\_MQ1

DANNY R. ALLEN and CYNTHIA L. ALLEN, as tenants in common, Grantor(s) hereby grant, bargain, sell, warrant and convey to: RONALD D. MAY,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 4, BLOCK 24, NORTH KLAMATH FALLS ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

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SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 26,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 2029 SISKIYOU STREET, KLAMATH FALLS, OR 97601 following address:

day of

CYNTHIA L. ALLEN

> State of Oregon County of KLAMATH

This instrument was acknowledged before me on <u>Gugust 22</u>, 2001 by DANNY

R. ALLEN AND CYNTHIA L. ALLEN.

(Notary

KRISTI L REDD

NOTARY PUBLIC- OREGON
COMMISSION NO. 327508
MY COMMISSION EXPIRES NOV 16, 2003

OFFICIAL SEAL

commission expires\_

ESCROW NO. MT54878-TA

Return to: RONALD D. MAY 2029 SISKIYOU STREET KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 08/27/01 at 3:22p m. In Vol. M01 Page 43590 Linda Smith. Fee\$ 2/90 County Clerk