

AUG 26 1996

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

23289

REAL PROPERTY - Form UCC-1A

Vol. None Page 25256

'01 AUG 28 AMB:24

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

HUNTSMAN, JAMES M

1B. Debtor Mailing Address(es):

1965 EUCLID AVE
KLAMATH FALLS, OR 97601

2A. Secured Party Name(s):

WESTERN BANK, a division of
Washington Mutual Bank2B. Address of Secured Party from which security
information is obtainable:421 South 7th Street
P.O. Box 669
Klamath Falls, OR 97601-0322

4A. Assignee of Secured Party (if any):

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4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:
(describe real estate)
REAL PROPERTY A.K.A. 1965 EUCLID AVE., KLAMATH FALLS, OR 97601

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also covered

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.
By:

Signature(s) of the debtor required in most cases.

Signature(s) of Secured Party in cases covered by ORS 79.4020

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is **\$5.00 per page**.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: _____

Recording Party telephone number: _____

Return to: (name and address)

WESTERN BANK, a division of Washington Mutual Bank
Klamath Falls Branch
421 South 7th Street
P.O. Box 669
Klamath Falls, OR 97601-0322

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

Western Bank

By: _____

Signature of Secured Party(ies) or Assignee(s)

EXHIBIT TO UCC-1 FINANCING STATEMENT

25257

43704

August 9, 1996

This Exhibit is attached to and is a part of the UCC Financing Statement executed in connection with a loan between WESTERN BANK, a division of Washington Mutual Bank and

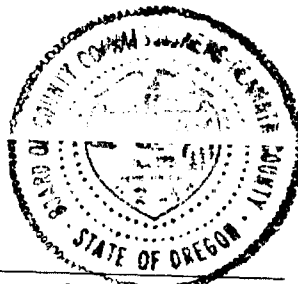
HUNTSMAN, JAMES M (SSN or TIN: 518-84-5307)

COLLATERAL DESCRIPTION: GOODMAN FURNACE, MODEL# GMPN-080-4, SN# 9606813343

GOODMAN A/C, MODEL# CK36-1B, SN# 9511054727

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: REAL PROPERTY A.K.A. 1965 EUCLID AVE., KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath
Recorded 08/28/01 at 8:24 a.m.
In Vol. M01 Page 43703
Linda Smith,
County Clerk Fee\$ 26⁰⁰



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of AmeriTitle
of August A.D., 19 96 at 3:35 o'clock PM., and duly recorded in Vol. M96
of Mortgages on Page 25256

FEE \$10.00

Bernetha G Letsch, County Clerk,

INDEXED

By

01

This Exhibit is executed on the same date as the UCC Financing Statement by WESTERN BANK, a division of Washington Mutual Bank and the undersigned.

James M. Huntsman
Signature(s) of Debtor(s)

WESTERN BANK, a division of Washington Mutual Bank
By: [Signature]
Signature(s) of Secured Party (ies)