| NN | |
|--|--|
| 01 AUG 28 AM9:03 | Vol MQ1 Page 43725 |
| | 14161 |
| CECIL G. JASSU | STATE OF OREGON ,) |
| 17007 NE 12+h st. | |
| VANC WA 78484 Grantor's Name and Address | s |
| CECIL O JASSO | ,, |
| 2560 KANE ST | n |
| KLAMATH FALLS . DX 97605 | - |
| Grantee's Name anti Address | SPACE RESERVED n |
| After recording, return to (Name, Address, Zlp): CECIL G JASSP | FOR RECORDER'S USE |
| 17007 NE 12+6 ST | |
| VANC. WA. 98684 | State of Oregon, County of Klamath |
| | Recorded 08/28/01 at 91.03 a · m. |
| Until requested otherwise, send all tax statements to (Name, Address, Zip): | In Vol. M01 Page 43725 |
| (EC) () 14580 | Linda Smith. |
| CECIL O. JASSO 2560 KARE ST | County Clerk Fee\$ 21 09 Deputy. |
| KIRMATA FAILS DK 9760 | |
| | |
| | QUITCLAIM DEED |
| | CECIL G. JASST |
| KNOW ALL BY THESE PRESENTS that | CEON O. SHOOL |
| | , |
| | ter stated, does hereby remise, release and forever quitclaim unto |
| CECIL O. JASSU OK RIQ | |
| | ressors and assigns, all of the grantor's right, title and interest in that certain |
| real property, with the tenements, hereditaments and a | ppurtenances thereunto belonging or in any way appertaining, situated in |
| County, State of Ore | gon, described as follows, to-with |
| A portion of Tract 25 of KIELSMEIER | ACRE TRACTS, according to the official plat |
| thereof on file in the office of the | County Clerk of Klamath County, Oregon, more |
| particularly described as follows: | 76 7 7 7 |
| | |
| | r of said Tract 25 and running thence along the |
| Southerly boundary thereof, | |
| | |
| Westerly 305 feet to the Southwesterly corner of said Tract 25; thence | |
| Neuthania alamatha danta i da | |
| | ry of said Tract 25, 78 feet; thence leave said |
| Westerly boundary | |
| Easterly, parallel with the Southerly boundary of said Tract 25. 133 feet: thence | |
| caserity, paratter with the Southerly boundary of said fract 23, 133 feet; thence | |
| Southerly, parallel with the Easterly boundary of said Tract 25, 14 feet; thence | |
| comments, paralle menter y bodinary of sale fract co, 14 reet; thence | |
| Easterly, parallel with the Southerly boundary of said Tract 25, 172 feet to a point | |
| on the Easterly boundary of said Tract 25; thence | |
| and the state of t | |
| Southerly, along the Easterly bounds | ry of said Tract 25, 64 feet to the point of |
| beginning. | , , o. said trade and or real of one point of |
| | METT, CONTINUE DECOMINATION ON THE VEHICLY |
| To Have and to Hold the same unto grantee and | |
| | ansfer, stated in terms of dollars, is \$ \theta However, the |
| actual consideration consists of or includes other property or value given or promised which is \square part of the \bowtie the whole (indicate | |
| which) consideration. (The sentence between the symbols 0, it | |
| In construing this deed, where the context so req | uires, the singular includes the plural, and all grammatical changes shall be |
| made so that this deed shall apply equally to corporation | |
| IN WITNESS WHEREOF, the grantor has execu | ted this instrument on 1.100 1.11 1.11 1.11 1.11 1.11 1.11 1.11 1.11 |
| • | ned and its seal, if any, affixed by an officer or other person duly authorized |
| to do so by order of its board of directors. | |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC | CRIBED IN |
| THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A | ND REGU- |
| LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THI ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TH | IE APPRO- |
| PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING O | |
| PRACTICES AS DEFINED IN ORS 30.930. | |
| STATE OF GREGON, County of CLARK) ss. | |
| STATE OF GREGON, County of Ss. | |
| STATE OF GREGON, County of CLART) ss. This instrument was acknowledged before me on AUGUST 6th, 2001, by CCCL C JASS | |
| Uy | |
| This instrument was acknowledged before me on, | |
| by | |
| wof. The | |
| Sigle of Manhouse 1822 | CD C |
| SHERADEN A. SCHILLING | Keradea (the stro |
| My Appointment Expires Nov 3, 2004 | Notary Public for Grogen Wasth NGTON |
| | My commission expires NOV 03, 2001 |