

WHEN RECORDED, MAIL TO:

GATEWAY FINANCIAL SERVICES  
740 S.W. 21ST AVENUE  
PORTLAND, OREGON 97205

Vol M01 Page 43807

'01 AUG 28 AM 11:16

Order No. 54482-LW  
Escrow No. 54482-LW  
Loan No. 1598514

State of Oregon, County of Klamath  
Recorded 08/28/01 at 11:16 a.m.  
In Vol. M01 Page 43807  
Linda Smith,

MTS 54482-LW

SPACE ABOVE County Clerk Fee \$ 21<sup>00</sup>

**Corporation Assignment of Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

all beneficial interest under that certain Deed of Trust dated JULY 17, 2001  
executed by WAYNE A. JOHANNES AND JEANNINE JOHANNES AS TENANTS BY THE  
ENTIRETY

to  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
\_\_\_\_\_, of Official Records in the County Recorder's office of \_\_\_\_\_

, Trustor,  
, Trustee,  
, page  
County,

OREGON \_\_\_\_\_, describing land therein as: LOT 5 IN BLOCK 5 OF FIRST  
ADDITION TO KENO WHISPERING PINES, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,  
OREGON.  
A.P.N. #: 4007-001D0-01200-000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF OREGON  
COUNTY OF MULTNOMAH

SS.

GATEWAY FINANCIAL SERVICES, AN  
OREGON CORPORATION

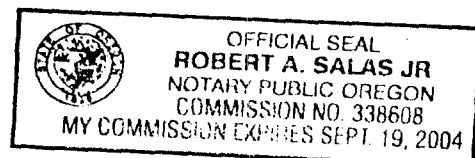
On 2-19-01 before me,  
personally appeared Scott Everett

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature \_\_\_\_\_

Scott Everett  
President



(This area for official notarial seal)

