MTZ S4741-TM

WARRANTY DEED

Vol. MO1 Page 44281

ALBERT SUKUT and GLADYS M. SUKUT, as tenants in common, Grantor(s) hereby grant, bargain, sell, warrant and convey to: MANUEL CHACON and SONIA CHACON, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 53 in Block 3, Tract No. 1017, MOUNTAIN LAKE HOMESITES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3606-0106C0-08600

KEY# 318463

ACCT# M-195076

KEY# 875428

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

20,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the , 842 E. ALOSTA #35, GLENDORA, CA 91740 following address:

day of HUGUST, 2001.

GLADYS M.

State of Oregon County of KLAMATH

This instrument was acknowledged before me on Hugust

ALBERT SUKUT AND GLADYS M. SUKUT.

Mara (Notary Public or Orlegon)

My commission expires

ESCROW NO. MT54741-TM

Return to: MANUEL CHACON 842 E. ALOSTA #35 GLENDORA, CA 91740

S.MAOO A SIME



State of Oregon, County of Klamath Recorded 08/30/01 at 3:12p. m. In Vol. M01 Page 44281 Linda Smith. Fee\$ 1100 County Clerk