## MTC 54869-KR

WARRANTY DEED

Vol\_\_M01 Page

WILLIAM H. FISHFADER and SHEILA FISHFADER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: HARRIMAN RURAL FIRE PROTECTION DISTRICT,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 12 of PELICAN ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

**KEY #313477** 

R3606-10BB-1000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

3,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 25600 ROCKY POINT ROAD, KLAMATH FALLS, OR 97601 following address:

day of HUSUST

FISHFADER

State of washwaren SPOKANE

County of

This instrument was acknowledged before me on August 25, 2001 by WILLIAM H. FISHFADER AND SHEILA FISHFADER.

My commission expires\_\_\_\_

ESCROW NO. MT54869-KR

Return to:

HARRIMAN RURAL FIRE PROTECTION DISTRICT 25600 ROCKY POINT ROAD KLAMATH FALLS, OR 97601

State of Oregon, County of Klamath Recorded 08/30/01 at 3:14 p. m. In Vol. M01 Page 4/4334 Linda Smith. Fee\$ 2100

County Clerk