RECORDING REQUESTED BY

SEP 5 AMB:35

AND WHEN RECORDED MAIL TO

Name
Street: 3 0340 COLINA VERDE ST.

Qt: State

TEMECULA, CA,92592-5125

Vol. M01 Page 44989

State of Oregon, County of Klamath Recorded 09/05/01 at 8:35 a m. In Vol. M01 Page 44989

Linda Smith,

County Clerk Fee\$ 26 a

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

BARGAIN AND SALE DEED

THIS INDENTURE, made the 24 day of JULY	, 10 200/
BETWEEN DOROTHY THOMPSON	
	e party of the first part,
AND TERRY MILLS OR JO ANNE A. MILLS then	partIES of the second part,
WITNESSETH: That the said part of the first part, for and in consideration of	
SIX THOUSAND ONE HUNDRED & SEVENTY FIV	
lawful money of the United States of America, to 100 in hand paid by	the said part s of the
second part, the receipt whereof is hereby acknowledged, do so by these p	
sell, convey and confirm unto the said part/ of the second part, and to I forever, all th certain lot, piece, or parcel of land situate, lying and l	
UNITED STATES County of HLAMATH	State of
OREGON County of HLAMATH and boun ded and particularly description	ibed as follows, to-wit:
TLAMATH FALLS FOREST ESTATES SYCA	-
NORTHERLY 1037.50 FEET M/K OF THE E	ASTERLY 415
FEET M/L OF LOT 4, BLOCK 14.	·
SUBJECT TO: ALL CONDITIONS, RES	ERUATIONS
EASEMENTS, RESTRICTIONS, EXCEPTION	5, 116475
AND/OR RIGHTS OF WAY AFFECTING	SHIA PROPERTY,
In Wirmings Wirmings the said nort of the first part he harounte sat	L dd
IN WITNESS WHEREOF, the said partof the first part, ha hereunto set seal the day and year first above written.	nand and
Signed, Sealed and Delivered in the Presence of	(SEAL)
\times \otimes \wedge \wedge \wedge	
Dorothy I hompson.	(Seal)
July 31, 2001	/C \
	(SEAL)
STATE OF CALIFORNIA, Dew York SS.	
County of Non roll	
ON July 31 , before me, the undersigne	d a Notary Public in and
for said County and State, personally appeared Dorothy Thomps	u, a Notary Fuolic in and
known to me,to be the person_ whose n	
subscribed to the within Instrument, and acknowledged to me that She_ es	xecuted the same.
WITNESS my hand and official seal.	
alv	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
rectary Public, State of New York	1. Hall
No. 01PU6054808 Notary Public In (a) Cynlified in Wayne County	d for said County and State.
Commission Expires February 12 3063	00