Record and Return To: COURT EXPLORERS, INC. 111 JOHN STREET, SUITE 645 NEW YORK, NY 10038 OC01241)

PC

INSTR # 101088970 OR BK 31694 PG 0826

RECORDED 06/08/2003 10:42 RM COMMISSION BROMARD COUNTY DEPLITY DLERK 2005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

A#: 90	LIMITED POWER OF ATTORNEY
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45011 Vol. MQ1

U.S. Bank National Association (kg First Bank National Association ("U.S. Bank"), a national banking association organized and existing under the laws of the United States of America, 180 East Fifth Street, Corporate Trust, 2nd Floor, St. Paul, MN 55101 hereby constitutes and appoints Ocwen Federal Bank FSB ("Ocwen), a Federal Bank, and in its name, aforessid Attorney-In-Pact, by and through any officers appointed by the Board of Directors of Ocwen, to execute and acknowledge in writing or by faceimile stamp all documents customarily and reasonably necessary and appropriate for the tasks described in items (1) through (4) below; provided however, that the documents described below may only be executed and delivered by such Attorneys-In-Fact if such documents are required or permitted under the terms of the related servicing agreements and no power is granted hereunder to take any action that would be adverse to the interests of the Trustee or the Holders. This Power of Attorney is being issued in connection with Ocwen's responsibilities to service certain mortgage loans (the "Loans") held by U.S. Bank in it's capacity as Trustee. These Loans are comprised of Mortgages, Deeds of Trust, Deeds to Secure Debt and other forms of Security Instruments (collectively the "Security Instruments") and the Notes secured thereby.

- Demand, sue for, recover, collect and receive each and every sum of money, debt, account and interest (which now is, or hereafter shall become due and payable) belonging to or claimed by U.S. Bank National Association, and to use or take any lawful means for recovery by legal process or otherwise.
- Transact business of any kind regarding the Loans, and obtain an interest therein and/or buildings thereon, as U.S. Bank National Association's act and deed, to contract for, purchase, receive and take possession and evidence of title in and to the property and/or to secure payment of a promissory note or performance of any obligation or agreement.
- Execute bonds, notes, mortgages, deeds of trust and other contracts, agreements (including subordination agreements) and instruments regarding the Borrowers and/or the Property, including but not limited to the execution of releases, satisfactions, assignments, and other instruments pertaining to mortgages or deeds of trust, and execution of deeds and associated instruments, if any, conveying the Property, in the interest of U.S. Bank National Association.
- Budorse on behalf of the undersigned all checks, drafts and/or other negotiable instruments made payable to the undersigned.

Witness my hand and seal this _ U.S. Bank National Association fks First Bank National (SEAL) NO CORPORATE SEAL Association, as Trustee stant Vice President Deputy Cler M. Giel, Asst. Secretary FOR CORPORATE ACKNOWLEDGMENT STATE OF MINNESOTA) COUNTY OF RAMSEY) DEC 1 2 5000 2000 before me, the undersigned, a Notary Public in and for said County On this and State, personally appeared Eve D. Kaplan, Shannon M. Rantz and Jason M. Giel, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, Assistant

Vice President and Assistant Secretary respectively, of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me

WITNESS my band and official seal.

Signature

that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. ELAINE EB Notary Public Minnesota mission Expires Jen. 31, 2005 (NOTARY SEAL)

My commission expires:

State of Oregon, County of Klamath Recorded 09/05/01 at 9:56a m. In Vol. M01 Page 450//

outy of the

Linda Smith.

Fee\$ 2600 County Clerk

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