

AMT 54934KR
'01 SEP 10 AM 11:22
MARY A. MURBY,

WARRANTY DEED

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Grantor(s) hereby grant, bargain, sell, warrant and convey to:
TAYLOR HYDE and BECKY HATFIELD HYDE, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

E1/2 NW1/4 and N1/2 NE1/4 SW1/4 of Section 28, Township 36 South, Range
12 East, Willamette Meridian, Klamath County, Oregon; EXCEPTING THEREFROM
that portion thereof lying within the boundaries of State Highway 140.

KEY #353584

3612-2800-300

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 23,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: P.O. BOX 894, CHILOQUIN, OR 97624

Dated this 5 day of Sept, 2001

Mary A. Murby
MARY A. MURBY

State of Nevada
County of Washoe

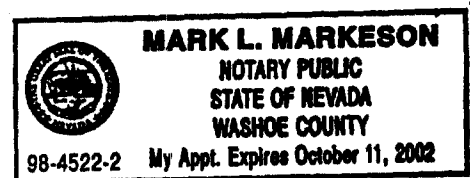
This instrument was acknowledged before me on September 5th, 2001 by MARY
A. MURBY.

Mal L. Markeson
(Notary Public)

My commission expires Oct. 11, 2002

ESCROW NO. MT54934-KR

Return to:
TAYLOR HYDE
P.O. BOX 894
CHILOQUIN, OR 97624



State of Oregon, County of Klamath
Recorded 09/10/01 at 11:22 a.m.
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Linda Smith,
County Clerk Fee \$ 21.00

Q/M