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When Recorded Mail To: Attn: Janet PO Box 5210 Klamath Falls OR 97601

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., AND/OR ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTEREST MAY APPEAR

1945 WEST PALMETTO ST, FLORENCE, SC 29501 certain Deed of Trust dated August 10, 2001 executed by Brian K. Frentzko and Laura J. Migneco-Frentzko

, whose address is , all beneficial interest under that

, Grantor, to First American Title

recorded on August 24, 2001, and recorded in Book/Volume No. M01, page(s) 43245, as Document No.

, KLAMATH Oregon

County Records, State of

on real estate legally described as follows:

Parcel 2 of Land Partition 19-98 filed in the office of the County Clerk of Klamath County, Oregon, located in the SW 1/4 NE 1/4 and NW 1/4 of Section 22, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained in pages 1 and 2 of this Assignment of Deed of Trust.

DATED: September 11, 2001

South Valley Bank & Trust

VERGIE WRIGHT STEPAHIN

VP/REAL ESTATE MANAGER

of the corporation named herein which executed the within instrument and that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

OFFICIAL SEAL CORTNEY HALL NOTARY PUBLIC-OREGON COMMISSION NO. 3 457 41 MY COMMISSION EXPIRES MAY 10, 2005

ISC/*ASD**//0494-L

Notary Name: Cortney Hall

Notary Public for the state of OREGON My commission expires: 5/10/05

a lleight slipakin

State of Oregon, County of Klamath Recorded 09/12/01 at 3:/op, m. In Vol. M01 Page $\sqrt{638}$

Linda Smith,

County Clerk Fee\$ 26°°

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