

01 SEP 14 AM 11:33

MTC 55061-LW
WARRANTY DEED

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ALETHA WOOD and CLARA HOWARD, with the rights of survivorship,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
LEDA J. HUNTER,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

LOTS 1,2 AND 3 IN BLOCK 8 OF NORTH BLY, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,
OREGON.

3614-034DC-09600-000 365973
3614-034DC-09700-000 365964


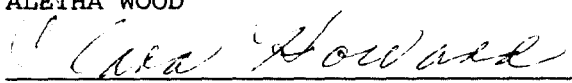
SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 7,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: P.O. BOX 483, BLY, OR 97622

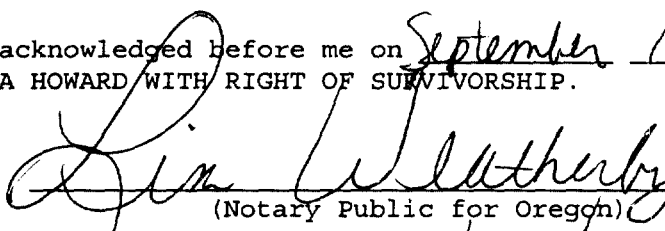
Dated this 14 day of September 2001


ALETHA WOOD

CLARA HOWARD

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on September 14, 2001 by
ALETHA WOOD AND CLARA HOWARD WITH RIGHT OF SURVIVORSHIP.




(Notary Public for Oregon)
My commission expires 11/20/2003

ESCROW NO. MT55061-LW

Return to:
LEDA J. HUNTER
P.O. BOX 483
BLY, OR 97622

State of Oregon, County of Klamath
Recorded 09/14/01 at 11:33 a. m.
In Vol. M01 Page 46780
Linda Smith,
County Clerk Fee \$ 21.00

21.00