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ASPEN 53543

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

Republic Mortgage Insurance Company

ATTN: Terry Parrish

190 Oak Plaza Blvd.

Winston-Salem, NC 27105

Vol M01 Page 47133

State of Oregon, County of Klamath

Recorded 09/17/01 at 2:04 p.m.

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Linda Smith,

County Clerk Fee \$ 21.00

SPECIAL WARRANTY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States of America with an office located at 13455 Noel Road, Suite 950, Galleria Tower II, Dallas, TX 75240-5003 and authorized to do business in the State of Oregon,

hereby REMISE(S), RELEASE(S) AND GRANT(S) to Republic Mortgage Insurance Company, with offices at 190 Oak Plaza Blvd., Winston-Salem, NC 27105.

Chiloquin

the following described real property in the City of ~~Sevenson~~, County of Klamath State of Oregon,

281 Highway 422
Chiloquin, OR 97624

See Attached Legal description

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its (Vice) President and its (Asst.) Secretary.

Dated: May 7, 2001

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Prepared by:

Office of Regional Counsel

Federal National Mortgage Association

13455 Noel Rd., Galleria Tower II, Ste. 950

Dallas, TX 75240-5003

Ronald Y. Santos - Vice President

Susan T. Smith - Assistant Secretary

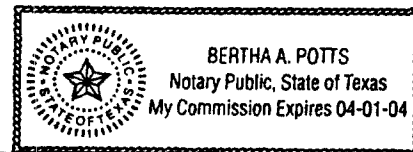
STATE OF TEXAS)
COUNTY OF DALLAS)

Before me, the undersigned authority, on this day personally appeared Ronald Y. Santos, and Susan T. Smith, known to me to be the persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION, parties thereto, and acknowledged to me that he/she executed the same as Vice President and Assistant Secretary for the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, as the act and deed of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, and for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 7th day of May, 2001.

Bertha A. Potts

Notary Public, State of Texas
My Commission Expires _____



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