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AFTER RECORDING RETURN TO  
MIDSTATE ELECTRIC COOPERATIVE

P.O. BOX 127  
LA PINE, OR 97739

20010422

01 SEP 18 PM 2:34

EASEMENT

Vol MQ1 Page 47401

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Robert L/Cathy Jo Hutchins, the record owner(s) of the real property located in Klamath County, State of Oregon, more particularly described as:

Portion: SE1/4 SW1/4

Section: 24, Township: 32 South, Range: 7 East, Willamette Meridian

Tax Lot: 1100

for good and valuable consideration below listed, the receipt of which is acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., an Oregon cooperative corporation (hereinafter called the "Cooperative"), whose post office address is P.O. Box 127, La Pine, Oregon 97739, and to its successors and assigns, the following easement:

An easement of right-of-way 20 feet in width being 10 feet each side of the following described centerline, together with the right to enter upon the real property of the undersigned described as follows:

Commencing at the Center 1/4 corner of Section 24, Township 32 South, Range 7 East, W.M.; thence South 0° East a distance of 2280 feet, thence North 90° West a distance of 30 feet, more or less, to Midstate Electric Co-op., Inc. structure #103766, and the Point of Beginning of the easement being described herein, thence South 30° West a distance of 150 feet, more or less, to the terminus of the description, containing 0.07 acres, more or less.

(over)

<p>EASEMENT BETWEEN</p> <p><u>Robert L/Cathy Jo Hutchins</u> <u>16424 Clear Creek Rd</u> <u>Redding, CA 96001</u></p> <p>AND</p> <p><u>Midstate Electric Cooperative, Inc.</u> <u>P.O. Box 127</u> <u>La Pine, Oregon 97739</u></p> <p>After recording return to:</p> <p><u>Midstate Electric Cooperative, Inc.</u> <u>P.O. Box 127</u> <u>La Pine, Oregon 97739</u></p>	<p>STATE OF OREGON, County of _____ ss.</p> <p>I certify that the within instrument was received for record on the ___ day of _____, 20___, at _____ o'clock __M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____. Record of _____ of said county.</p> <p>Witness my hand and seal of County affixed.</p> <p>_____ Name Title</p> <p>By _____, Deputy</p>
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and to lay, construct, operate and maintain an electrical transmission and/or distribution line or system, electrical, cable, telecommunications and other utility facilities on or under the above-described real property and/or in, upon, or under all streets, roads or highways abutting said real property; to inspect and make such repairs, changes, alterations, improvements, removals from, or substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, transformers, connection boxes, transformer enclosures, concrete pads, attachments, equipment, accessories and appurtenances thereto desirable in connection therewith, hereinafter referred to as the "facilities"; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within the easement, or that may otherwise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally or necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, poles, system or, if any said system is placed underground, of the trench related to underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires or other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned further covenant that they are the owners of the above-described real property and that the said real property is free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

THE TRUE CONSIDERATION FOR THIS GRANT OF EASEMENT IS PROVISION FOR ELECTRIC SERVICE.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

WITNESS THE HAND OF SAID GRANTOR(S) on this 7 day of Sept, 2001

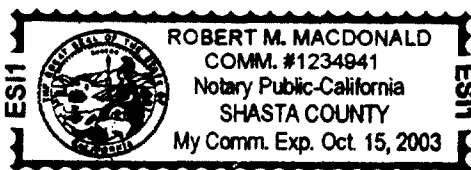
Robert M Macdonald  
Grantor

Robert M Macdonald  
Grantor

California  
STATE OF ~~OREGON~~; County of Shasta ) ss.

The foregoing instrument was acknowledged before me this 7 day of September, 2001

by Robert M Macdonald



Robert M Macdonald  
Notary Public for ~~Oregon~~ California  
My Commission expires: Oct 15, 2003

State of Oregon, County of Klamath  
Recorded 09/18/01 at 2:34 p.m.  
In Vol. M01 Page 47401  
Linda Smith,  
County Clerk Fee \$ 26.00