'01 SEP 18 PH3:18

ASSIGNMENT OF DEED OF TRUST

Residential Loan Program

Vol. M01 Pege 47490

Oregon Housing and Community Services Department

State of Oregon

| FOR VALUE RECEIVED, SOUTH VA | ALLEY BANK & TRUST |
|---|--|
| Assignor, assigns to the OREGON HOUST | NG AND COMMUNITY SERVICES DEPARTMENT, STATE OF OREGON, |
| all its beneficial interest in the property de | scribed in that Deed of Trust dated, |
| executed by MICHAEL K. SE | E & CHERILYN J. SEE , Grantor, |
| to <u>AMERITITLE</u> | , Trustee, recorded in |
| | of the Mortgage Records of |
| KLAMATH County, Orego | on, including the promissory note described in the Deed of Trust. |
| • • | |
| Date: SEPTEMBER 17, 2001 | SOUTH VALLEY BANK & TRUST Approved Lender Name |
| | By: Thraw Wright Slipakin |
| , | Authorized Signature |
| · · · · · · · · · · · · · · · · · · · | VERGIE WRIGHT STEPAHIN |
| | Name |
| | VP/REAL ESTATE MANAGER |
| STATE OF OREGON | Title |
| County of <u>KLAMATH</u>) ss | |
| On SEPTEMBER 17, 2001 | , before me, the undersigned, a Notary Public in and for said County and |
| State, personally appeared <u>VERGIE WRI</u> | GHT STEPAHIN , who being sworn stated that he/she |
| is theVP/REAL_ESTAT | E MANAGER of assignor corporation and that he/she certifies that this |
| assignment was voluntarily signed on behavior | alf of the assignor corporation by authority of its board of Directors. |
| WITNESS MY HAND AND OFFICIAL SE | CAL STRUCK X /4 (|
| OFFICIAL SEAL CORTNEY HALL | Notary Public in and for said County and State |
| NOTARY PUBLIC-OREGON COMMISSION NO. 34574 MY COMMISSION EXPIRES MAY 10, 2 | |
| MY COMMISSION EXPIRES MAY 10, 3 | 2005 17 |
| | |
| After recording return to: SOUTH VALLEY | BANK & TRUST State of Oregon, County of Klamath |
| ATTNLORI | Recorded 09/18/01 at 3:/8 p. m. |
| PO BOX 5210 KLAMATH FALLS | In Vol. M01 Page 47496 |
| | Linda Smith. County Clerk Fee\$ 21 - |
| | |
| | |

Revised (03/2000)

SFMP 9B