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K57264

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SATISFACTION OF REAL
PROPERTY MORTGAGE

Date: 7/27/2001

KF

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Assessors PIN #

Collateral Processing
PO Box 2687
Fargo, ND 58108-2687

KNOW ALL MEN BY THESE PRESENTS:
U.S. Bank National Association as Successor in interest to   UNITED STATES NATIONAL BANK OF OREGON
a national banking association, hereby certifies and declares that a mortgage dated   1/31/1980
made and executed by   BENJAMIN D MORRISON AND MARTHA D MORRISON   as mortgagor(s)
to   U.S. Bank National Association
Successor to   UNITED STATES NATIONAL BANK OF OREGON
mortgagee, and recorded on   2/21/1980   in Book or document/Film No.   M80
of the mortgage records of   KLAMATH   County, Oregon , on page   3457
is satisfied and discharged.

IN WITNESS WHEREOF,
has hereunto set its name, by its proper officer thereunto duly authorized, this   27TH   day of   JULY, 2001

Karen Tuil

U.S. Bank National Association f/k/a/
UNITED STATES NATIONAL BANK OF OREGON
By: Karen Tuil - Operations Officer

STATE OF   North Dakota   )
)ss
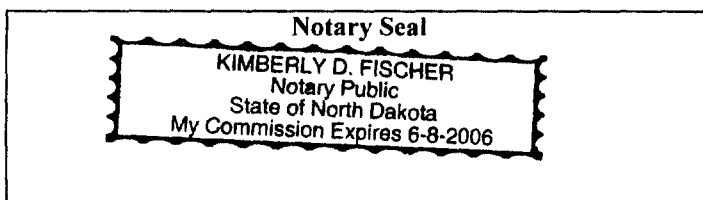COUNTY OF   Cass   )
On this   27TH   day of   JULY, 2001   before me, the undersigned, a Notary Public in and for the State of
North Dakota   duly commissioned and sworn, personally appeared   Karen Tuil   to me known to be the
Operations Officer   of the corporation that executed the foregoing instrument, and acknowledged the said instrument
to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath
states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: _Kimberly D. Fischer_
Commission Expires: _6 8 06_

For County Recording Information Only!

Notary Seal

KIMBERLY D. FISCHER
Notary Public
State of North Dakota
My Commission Expires 6-8-2006

State of Oregon, County of Klamath
Recorded 09/19/01 at _3:30 P_ m.
In Vol. M01 Page _47696_
Linda Smith,
County Clerk   Fee$ _21.00_

After Recording Return to:

U.S. RECORDINGS
2925 COUNTRY DR. SUITE 201
ST. PAUL, MN 55117-1060

Loan #:   9999

K21