NS SEP 20 PM3:13	ı	Vol. M01 Page 47870 @
		STATE OF OREGON, / } ss.
		County of
Grantor's Name and Address		I certify that the within instrument was received for record on the day
		of, 19, at
		o'clockM., and recorded in
Grantee's Name and Address		book/reel/volume/No on page
ter recording, return to (Name, Address, Zip):	SPACE RESERVED	and/or as fee/file/instru-
Betty A Meyers	FOR RECORDER'S USE	ment/microfilm/reception No.
P 0 Box 281		Records of said County. Witness my hand and seal of County
Chiloquin Oregon 97624		affixed.
ill requested otherwise, send all tax statements to (Name, Address, Zip):		
Samoosebouc	00-0	NAME TITLE
	MTC.	By, Deputy.
	1396-3150	By, Deputy.
WARRAI	NTY DEED - SURVIVORSHIP	
KNOW ALL BY THESE PRESENTS that	BETTY A MEYERS	
		,
einafter called grantor, for the consideration hereinaft J LABRASH		BETTY A MEYERS AND BARBARA
reinafter called grantees, does hereby grant, bargain, se		
survivorship, their assigns and the heirs of the surviv	or of the grantees, that cert	ain real property, with the tenements, heredita-
ents and appurtenances thereunto belonging or in any		
te of Oregon, described as follows, to-wit:		
SEE ATTACHED LE	CAI DESCRIPTION	
our Kinding in	OAL DEDUKTITION	
AMERITITLE ,has	s recorded this	
and has not exam	quest as an accomodation only nined it for regularity and suffic	lenev
or as to its effect that may be desc	upon the title to any real proper	rty
that may be desc	ribed Bigicili.	
UE COACE INCLIEFICIEN	NT, CONTINUE DESCRIPTION ON REVE	DOC CINE)
To Have and to Hold the same unto grantees, th	· ·	· · · · · · · · · · · · · · · · · · ·
erein do not take the title in common but with the right	of survivorship, that is, tha	t the fee shall vest absolutely in the survivor of
e grantees.		
And grantor hereby covenants to and with grantee		
fee simple of the above granted premises, free from all those of record and apparent to		
arr inoc or record and apparent		
		and that
antor will warrant and forever defend the premises and rsons whomsoever, except those claiming under the al	d every part and parcel there	of against the lawful claims and demands of all
The true and actual consideration paid for this tra	insfer stated in terms of doll	ars, is \$_other_than_mone \$\text{\$\text{However, the}}
tual consideration consists of or includes other property	ty or value given or promise	d which is ☐ part of the ☐ the whole (indicate
hich) consideration. (The sentence between the symbols O, if	not applicable, should be deleted.	See ORS 93.030.)
In construing this deed, where the context so req		he plural, and all grammatical changes shall be
ade so that this deed applies equally to corporations ar	nd to individuals.	of Controller 1901 : if granter is
In witness whereof, grantor has executed this ins corporation, it has caused its name to be signed and its	strument this L9th_ _ day (officer or other person duly authorized to do so
y order of its board of directors.	_	1.
	MINISTER IN CONTRACTOR	& MENERS
HIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESC HIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS A	WIRED IN TEXT	7
ATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE	ND REGU-	
COUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE	PERSON Betty A. M	eye18
CQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THI RIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV	PERSON Betty A. M E APPRO- VED USES	eyers
CQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THI RIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO' ND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING O	PERSON Betty A. M E APPRO- VED USES	
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COURING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE RIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROV NO TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OF RACTICES AS DEFINED IN ORS 30.930. STATE OF OREGON, Count This instrument was a	E PERSON E APPRO- VED USES R FOREST Ey ofKlamath cknowledged before me on) ss. September_19,2601
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ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVAND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OF PRACTICES AS DEFINED IN ORS 30.930. STATE OF OREGON, Count This instrument was a by	PRESON Betty A. M. E APPRO- VED USES R FOREST Ty ofKlamath ucknowledged before me on eyers ucknowledged before me on eyers) ss

EXHIBIT "A" LEGAL DESCRIPTION

Lot 1 of Block 5 in WOODLAND PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, together with an undivided 1/88th interest in two parcels situated in Government Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

PARCEL 1

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Heridian, and running; thence along the North line of said Section North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53' 20" West 136.90 feet; thence North 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL 2

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Heridian, and running; thence North 89 degrees 42' 15" East 400.00 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of heginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description.

Tax Account No: 3407 015BA 02100

State of Oregon, County of Klamath Recorded 09/20/01 at 3:13 p. m. In Vol. M01 Page 47870 Linda Smith, County Clerk Fee\$ 2600