'01 SEP 21 PM2:51 48001 RECORDING REQUESTED BY Vol MQ1 AND WHEN RECORDED MAIL DOCUMENT AND TAX STATEMENT TO: State of Oregon, County of Klamath NUME ALVARU RAMIREZ Recorded 09/21/01 at 2:5/p m. STREET 3119 PUPLAR ITCD. In Vol. M01 Page 4800 CITY, STATES ALHABRA CAL. 91803 Linda Smith, Fee\$ 2100 County Clerk TITLE ORDER NO. ESCROW NO. SPACE ABOVE THIS LINE FOR RECORDER'S USE The undersigned grantor(s) declare(s) **GRANT DEED** DOCUMENTARY TRANSFER TAX \$ computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at time of sale. 0D0-D2600 Unincorporated Area Citv of FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We) SEIZED PROPERTU ((NAME OF GRANTOR(S)) hereby remise, release and grant to <u>ALVARO</u> KAMIREZ (NAME OF GRANTEE(S)) ,County of Kbmath the following described real property in the City of UNINCORPORE State of LOT 23, BLOCK 17, OREGON PINES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, EASEMENTS, RESTRICTIONS, RIGHTS, RIGHTS OF WAY AND ALL MATTERS APPEARING OF RECORD. DATED: ARA STATE OF COUNTY OF personally appeared before me, On personally known to me (er prove e basis of satisfactor evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/ane/they executed the same in his/hef/their authorized capacity(ise), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official sea JOAN A. CLARKE Signature Comm. # 1134560 (SEAL) OTARY PUBLIC · CALIFORNIA County of Riverside MAIL TAX STATEMENT AS DIRECTED ABOVE My Comm. Expires April 17, 2001