

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

Oregon State Bank
415 NW 3rd
Corvallis, OR 97330

6160060470

State of Oregon, County of Klamath

Recorded 09/24/01 at 9:23 a.m.In Vol. M01 Page 48229

Linda Smith,

County Clerk Fee \$ 21.00

'01 SEP 24 AM 9:23

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

DUERKSEN

FIRST NAME

JERRY

MIDDLE NAME

LANE

SUFFIX

1c. MAILING ADDRESS

208 SOUTH 23RD STREET

CITY

PHILOMATH

STATE

OR

POSTAL CODE

97370

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

Individual

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Oregon State Bank

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

415 NW 3rd

CITY

Corvallis

STATE

OR

POSTAL CODE

97330

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All appliances and fixtures usual to mobile home described as: 1998 Fleetwood, #ORFLW48AB51794BS13; whether owned now or acquired later; all accessions, additions, replacements, and substitutions; all records of any kind relating to any of the foregoing; all proceeds (including insurance, general intangibles and accounts proceeds).

Manufactured home located at 3333 Anderson Street #50
Klamath Falls, OR 97603

whose legal description is:

TRACT 13 AND 14 OF SUBDIVISION OF TRACTS 25 TO 32 INCLUSIVE TOGETHER WITH THE SOUTH
10 FEET OF 33 AND 34 OF ALTMONT RANCH TRACTS, IN THE COUNTY OF KLAMATH, STATE OF
OREGON, EXCEPT THE EAST 10 FEET THEREOF, CONVEYED TO KLAMATH COUTY, IN VOLUME
168 AT PAGE 535, DEED RECORDS OF KLAMATH COUNTY, OREGON.

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA