

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] MELISSA DAVIS 1-800-648-8026 9-1577702	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  DIVERSIFIED FINANCIAL SERVICES, INC. 14010 FNB PKWY, STE. 205 OMAHA, NE 68154	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # VOL M00 PG 16501-16502 KLAMATH COUNTY, OR 05-08-00		1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>	
2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.			
3. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.			
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.			
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).			
6. CURRENT RECORD INFORMATION:			
6a. ORGANIZATION'S NAME			
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
			7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

SEE ATTACHED EXHIBIT "A"

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME DIVERSIFIED FINANCIAL SERVICES, INC.			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
HAWKINS, BRUCE W. & SHAWNA L.

Bruce Hawkins pivot location

EXHIBIT "A"

48579

Legals

Parcel 1

The E1/2 of the SW1/4, S1/2 of the SE1/4 and the NE1/4 of the SE1/4 of section 31 and the southern 30 acres of the NW1/4 of the SW1/4 and the SW1/4 of the SW1/4 of section 32, all in T37S, R11E of the WM, Klamath County, Oregon.

And:

That portion of the SE1/4 of the NW1/4 lying northerly of the center thread of Wildhorse Creek and Government Lot 3 (NE1/4 of the NW1/4) in section 6, T38S, R11E of the WM, Klamath County, Oregon.

And:

A parcel of land situated in the SW1/4 of section 7, T38S, R11E, WM more particularly described as follows:

Commencing at the SW corner of the NE1/4 of the SW1/4 of said section 7 thence NB9 57' 37" W along the south line of the said NE1/4 of the SW1/4 24.83 feet to the "True point of the beginning" for this description thence from said "True point of beginning" NB9 57' 37" W along the south line of the NW1/4 of the SW1/4 of section 7 441.38 feet to a point on the southeasterly right of way of Highway 140 E thence N45 05' 38" E along the southeasterly right of way of said Highway 140 E 654.49 feet thence S02 44' 42" W 462.88 feet to the "True point of beginning" containing 2.3 acres more or less.

And:

TWP 37 RNSE 11, Block sec 31, Tract S2NE4.

State of Oregon, County of Klamath  
Recorded 09/25/01 at 8:29 a.m.  
In Vol. M01 Page 48578  
Linda Smith,  
County Clerk Fee\$ 26<sup>00</sup>