WARRANTY DEED

'01 SEP 28 AM11:06

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KENNETH L. BARNELL and NORENE K. BARNELL, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: SHEILA HOWARD,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 9, TRACT 1283, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3908-012DA-02400

KEY# 877178

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

89,500.00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4717 DOUGLAS AVENUE, KLAMATH FALLS, OR 97601

Dated this

day of

· 500)

KENNETH L. BARNELL

Morene K. BARNELL

State of Oregon County of KLAMATH

This instrument was acknowledged before me on KENNETH L. BARNELL AND MORENE K. BARNELL.

27.200/ by

(Notary Public for/Oregon)

My commission expires

ESCROW NO. MT54859-TM

Return to: SHEILA HOWARD 4717 DOUGLAS AVENUE KLAMATH FALLS, OR 97601 OFFICAL SEAL
TAMARA L MC DANIEL
NOWARY OUTSIG OREGON
COMMISSION EXPIRES DECEMBER 17, 2001

State of Oregon, County of Klamath Recorded 09/28/01 at //:06 a m. In Vol. M01 Page 49524 Linda Smith,

County Clerk Fee\$ 21