

'01 OCT 1 PM 3:11

mtc 55149-LW  
WARRANTY DEED

Vol M01 Page 50221

THOMAS G. SCOTT,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

ROBERT B. ALEXANDER,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

LOT 4 IN BLOCK 24 OF TRACT 1027 - MT SCOTT MEADOWS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3107-12D0-04100

KEY R83554

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 4,800.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5623 N. BURRAGE AVENUE, PORTLAND, OR 97217

Dated this \_\_\_\_\_ day of \_\_\_\_\_,

Thomas G. Scott

THOMAS G. SCOTT

State of Oregon  
County of \_\_\_\_\_

This instrument was acknowledged before me on September 28, 2001 by  
THOMAS G. SCOTT.



Sherri Buchheit

(Notary Public for Oregon)

My commission expires June 12, 2002

ESCROW NO. MT55149-LW

Return to:

ROBERT B. ALEXANDER  
5623 N. BURRAGE AVENUE  
PORTLAND, OR 97217

State of Oregon, County of Klamath  
Recorded 10/01/01 at 3:11 p. m.  
In Vol. M01 Page 50221  
Linda Smith,  
County Clerk Fee\$ 21.00