MTC SY956-KR WARRANTY DEED

Vol. MO1 Page 50423

RAYMOND H. FISCHER and LYNNE S. FISCHER, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: CHRISTOPHER A. HARE and MICHELLE E. LOHNER, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

ACCT#4011-0000-2500&2700 KEY #104041 & #104050 ACCT#4011-0000-4700&5000 KEY #627281 & #601432

ACCT#4011-0000-5000 KEY #627316

ACCT#4011-2100-100&200 KEY #627423 & #600932 KEY #600932 & #627450 ACCT#4011-2200-200 ACCT#4011-0000-5002&2702 KEY #885158 & #885154

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 1,675,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3330 LITTLE VALLEY RD., SUNOL, CA 94586

_ day of October 2001.

ynne MNE S. FISCHER

State of Oregon County of KLAMATH

This instrument was acknowledged before me on October 1, 200/ by

RAYMOND H. FISCHER & LYNNE S. FISCHER.

OFFICIAL SEAL KRISTI L REDD KRISTIL REDU

NOTARY PUBLIC-OREGON

COMMISSION NO. 327508

NY COMMISSION EXPIRES NOV 16, 2003

Susta (Notary Public for

ESCROW NO. MT54956-KR

Return to:

CHRISTOPHER A. HARE 3330 LITTLE VALLEY RD. SUNOL, CA 94586

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

Parcel 2 of Partition 35-97 in Sections 1, 12, 13 and 24, Township 40 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, and Sections 7, 8, 15, 16, 17, 18, 21, and 22, Township 40 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

Parcels 1 and 2 of Land Partition 9-98 being Parcel 3 of "Land Partition 35-97", situated in the E1/2 of Sections 12 and 13, and the N1/2 NE1/4 of Section 24, Township 40 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, and the SW1/4 SW1/4 of Section 8, the SW1/4 SW1/4 of Section 15, Sections 16, 17, 18 and 22, and the NE1/4 of Section 21, Township 40 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 3:

A portion of Parcel 2 of Land Partition 3-00, located in Section 1, Township 40 South, Range 11 East, Willamette Meridian, Klamath County, Oregon, as approved in Property Line Adjustment 28-00, described as follows:

Beginning at a point on the Easterly right of way line of Harpold Road, said point being the Southwest corner of said Parcel 2 of Land Partition 3-00, according to the official plat thereof as filed with the office of the Klamath County Clerk and the Northwest corner of said Parcel 1; thence North along said Easterly right of way line a distance of 533 feet, more or less, to an East-West fence; thence leaving said right of way line and along said fence South 87 degrees 14' 53" East 4,997 feet, more or less, to a point on the East line of said Section 1; thence along said section line South 00 degrees 27' 11" East 310 feet, more or less, to the Southeast corner of said Section 1; thence along the South line of said Parcel 2 South 87 degrees 51' 00" West 2,579 feet, more or less, to the point of beginning.

State of Oregon, County of Klamath Recorded 10/02/01 at ///2a.m. In Vol. M01 Page 50423
Linda Smith,
County Clerk Fee\$ 26