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Atter Recording Return To:

Key Title Company 744 NE 7th Street P.O. Box 1960 Grants Pass QR 975260167

Send Tax Statements To: Michael A. Curry 1920 Arthur Street, Apt. #21 Klamath Falls OR 97603



Title Order No. 00053535 Escrow No. 26-32543

Tax Account No.

## WARRANTY DEED

(ORS 93.850)

Fremont Investment And Loan, its Successors and/or Assigns, a California Corporation, a corporation, Grantor, conveys and warrants to Michael A. Curry, an estate in fee simple Grantee, the following described real property free of encumbrances except as specifically set forth herein:

See Exhibit 'A' attached hereto and by reference made a part hereof.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.330

The true consideration for this conveyance is \$87,500.00.
Dated this day of
FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND/OR ASSIGNS, A CALIFORNIA CORPORATION  By John Alkire, Vice President  By: Hilary Reidenbaugh, Asst. V.P.
California Orange State of Bir, County of Kirmain )ss.
This instrument was acknowledged before me on October 4th, 2001  by John Alkine and Hilary Reidenbaugh, as Assistantaia president and  Vice President, of Fremont Investment And Loan, Its Successors and/or
Assigns, a California Corporation.  My commission expires: 06.03-05
Notary Public  JORGE BARAJAS Commission # 1307034 Notary Public - California Orange County My Comm. Expires Jun 3, 2005

## **CORPORATE RESOLUTION**

The name of the Corporation is:

## Fremont Investment & Loan

The name and address, in the State of California, of this Corporation's initial agent for service of process is:

Alan W. Faigin Secretary Fremont Investment & Loan 2020 Santa Monica Blvd, Suite 600 Santa Monica, CA 90404

John Alkire

and

Hilary Reidenbaugh

together, or separate together with Corporate Seal shall have the right and authority to execute the agreements and escrow instructions, together with all deeds, documents, instruments, notes, deeds of trust, assignments, assumptions, endorsements, amendments to escrow instructions, and all other things pertaining thereto, all on behalf of

Fremont Investment & Loan, FKA Investors Thrift.

In witness whereof, the undersigned hereby certifies that the undersigned is an Officer of the Corporation.

The property being sold/purchased in this transaction is know as:

5673 American Avenue, Klamath Falls, OR

Property referred to as Assessor's Parcel Number #R-3909-014DA-00200-000

Dated:

August 16, 2001

Bv:

Ronald R. Warwick

Senior Vice President/Assistant Secretary

## "Exhibit A"

Lot 12, Block 1, Tract No. 1096, AMERICANA, in the County of Klamath, State of Oregon.

State of Oregon, County of Klamath Recorded 10/05/01 at 1:44 p. m. In Vol. M01 Page 50983
Linda Smith,
County Clerk Fee\$ 31 00