## MT 1396 - 3219 DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated March 11, 1995, recorded March 20, 1995, in Volume M95, page 6197, Microfilm Records of Klamath County, Oregon, executed by Bradley Heppner

## SEE ABOVE REFERENCED TRUST DEED.

Having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and satisfied, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS HEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed.

DATE October 11, 2001

By: Jean Phillipa, Vice-President of AMERITITLE formerly known as Mountain Title Company of Klamath County

STATE OF OREGON, County of Klamath

October 11, 2001

Personally appeared Jean Phillips who, being duly sworn, did say that she is , of AMERITITLE, formerly Mountain Title Company of the <u>Vice-President</u> Klamath County, an assumed business name of Amerititle, Inc., Successor by merger to MTC, Inc., an Oregon corporation, that said instrument was signed on behalf of said corporation by authority of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

OFFICIAL SEAL
PAMELA J SPENCER
NOTARY PUBLIC- OREGON
COMMISSION NO. 334940
MY COMMISSION EXPIRES AUG 16, 2004

After recording return to: Kenneth J. Say c/o Judy Say PO Box 133 Chiloquin, OR 97624

Notary Public for Oregon My Commission Expires:

> State of Oregon, County of Klamath Recorded 10/11/01 at  $3/15\rho$ , m. In Vol. M01 Page 52002 Linda Smith, Fee\$ 2100 County Clerk