

'01 OCT 15 PM 3:14

MTL 55218-LB  
WARRANTY DEED

Vol. M01 Page 52406

JOHN M. WERLINE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

L. W. VAN BRINK,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

Lot 9 and the Northerly 50 feet of Lot 10, Block 215, MILLS SECOND  
ADDITION, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT3809033DC01000  
ACCT3809033DC01100

KEY #632603  
KEY #632596

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 45,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 498 PARKHILL PL, GRANTS PASS, OR 97527

Dated this 9 day of October, 2001.

John M. Werline  
JOHN M. WERLINE

State of Oregon  
County of POLK

This instrument was acknowledged before me on October 9, 2001 by JOHN M. WERLINE.



Linda L. Baughman  
(Notary Public for Oregon)  
My commission expires 3-15-04

ESCROW NO. MT55218-LB

Return to:

L. W. VAN BRINK  
498 PARKHILL PL  
GRANTS PASS, OR 97527

State of Oregon, County of Klamath  
Recorded 10/15/01 at 3:14 p. m.  
In Vol. M01 Page 52406  
Linda Smith,  
County Clerk Fee\$ 21.00