

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janet S. Canterberry	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Midland Loan Services, Inc. Attn: Janet S. Canterberry P O Box 419127 Kansas City, MO 64141-6127	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names					
1a. ORGANIZATION'S NAME Applegate Trail Apartments, Limited Partnership					
OR 1b. INDIVIDUAL'S LAST NAME					
1c. MAILING ADDRESS 121 SW Morrison St. Ste 1000		CITY Portland		STATE OR	POSTAL CODE 97204
1d. TAX ID #: SSN OR EIN 93-1129397		1e. TYPE OF ORGANIZATION Limited Partnership		1f. JURISDICTION OF ORGANIZATION Oregon	
				1g. ORGANIZATIONAL ID #, if any 36408482	
<input type="checkbox"/> NONE					
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names					
2a. ORGANIZATION'S NAME Northwest Affordable Housing, Inc.					
OR 2b. INDIVIDUAL'S LAST NAME					
2c. MAILING ADDRESS 121 SW Morrison #1000		CITY Portland		STATE OR	POSTAL CODE 97204
2d. TAX ID #: SSN OR EIN 93-1129397		2e. TYPE OF ORGANIZATION Corporation		2f. JURISDICTION OF ORGANIZATION Oregon	
				2g. ORGANIZATIONAL ID #, if any 27440783	
<input type="checkbox"/> NONE					
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)					
3a. ORGANIZATION'S NAME LaSalle Bank National Association,**					
OR 3b. INDIVIDUAL'S LAST NAME					
3c. MAILING ADDRESS 135 S. LaSalle Street, Suite 200		CITY Chicago		STATE IL	POSTAL CODE 60603
				COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:

**f/k/a LaSalle National Bank, as Trustee for the Registered Certificateholders of Midland Realty Acceptance Corporation Commercial Mortgage Pass-Through Certificates, Series 1996-C2.

Debtor grants Secured Party a security interest in all assets of the Debtor, of every kind and nature, now existing and hereafter acquired and arising and whatever located, including without limitation, accounts (including health-care-insurance receivables and credit card receivables), deposit accounts, commercial tort claims, letter of credit rights, chattel paper (including electronic chattel paper), documents, instruments, investment property, general intangibles (including payment intangibles), software, goods, inventory, equipment, furniture and fixtures, all supporting obligations of the foregoing, and all cash and noncash proceeds and products (including without limitation insurance proceeds) of the foregoing, and all additions and accessions thereto, substitutions therefor and replacements thereof.

See attached Exhibit "A" for legal description.

5. ALTERNATIVE DESIGNATION (if applicable):		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOB	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [or record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE]		All Debtors		Debtor 1	Debtor 2

9. OPTIONAL FILER REFERENCE DATA
940903645/933 filed with Klamath County Recorder, Oregon

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
Applegate Trail Apartments, Limited Partnership		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
Northwest Affordable Housing Partners, Limited Partnership				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
121 SW Morrison #1000		Portland	OR	97204 USA
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
93-1129397		Limited Partnership	Oregon	27440882

12.	<input type="checkbox"/> ADDITIONAL SECURED PARTY'S <input type="checkbox"/> or <input type="checkbox"/> ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)			
	12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Exhibit "A"

LEGAL DESCRIPTION

A tract of land situated in the Southwest quarter of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the initial point on the South right of way line of Bristol Avenue, from which the Northwest corner of Tract No. 1026 bears North 89°32'55" East 520.00 feet and S-N-S 1/256 corner bears South 89°38' West 916.15 feet and North 30.00 feet by Deed; thence North 89°32'55" East along said right of way, 260.00 feet, to the Northwest corner of that tract of land described in Volume M87, Page 14676, Microfilm Records of Klamath County, Oregon; thence, along the boundaries of said tract and that tract described in Volume M96, Page 19616, Microfilm Records of Klamath County, Oregon, South 00°27'05" East 295.00 feet and North 89°32'55" East 150.00 feet; thence South 00°27'05" East 120.00 feet; thence North 89°32'55" East 126.30 feet, to the Westerly boundary of Tract 1026 - THE MEADOWS, a duly recorded subdivision; thence along said boundary South 22°42'12" East 79.24 feet and South 37°56'58" East 89.06 feet; thence along the Northerly right of way line of the U.S.B.R. 1-C-3-B Drain, South 47°42'00" West 152.16 feet; thence along the Northerly right of way of the U.S.B.R. F-7 (A-3-C) Lateral, North 59°30'00" West 811.30 feet to the Westerly line of that property described in Deed Volume 284, Page 485, Deed Records of Klamath County, Oregon; thence following said Westerly line; North 00°27'05" West 61.45 feet, North 67°54'55" East 202.89 feet and North 00°27'05" West 107.00 feet to the point of beginning.

TOGETHER WITH an easement as evidenced by Warranty Deed dated June 14, 1976, recorded June 28, 1976, in volume M76, Page 9724, Microfilm Records of Klamath County, Oregon, and an easement as evidenced by Warranty Deed dated November 6, 1978, recorded November 20, 1978, in Volume M78, Page 26188, Microfilm Records of Klamath County, Oregon.

State of Oregon, County of Klamath
Recorded 10/16/01 at 4:53 a m.
In Vol. M01 Page 52550
Linda Smith,
County Clerk Fee \$ 31⁰⁰