

LARRY MILLER and NELDA MILLER, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
LEONE M. BUSH and VIRN E. BUSH, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

Lots 17 and 18 in Block 4 of LENOX ADDITION to the City of Klamath Falls,
according to the official plat thereof on file in the office of the
County Clerk of Klamath County, Oregon.

3909-007CA-10700-000

KEY #537182

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 58,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: P.O. BOX 75, KENO, OR 97627

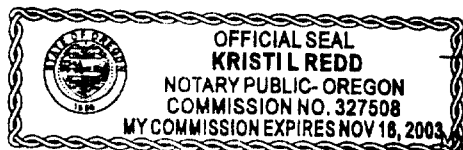
Dated this 12th day of October, 2001.

Larry Miller
LARRY MILLER

Nelda Miller
NELDA MILLER

State of Oregon
County of KLAMATH

This instrument was acknowledged before me on October 12, 2001 by LARRY
MILLER AND NELDA MILLER.



Kristil Redd
(Notary Public for Oregon)

commission expires 11/18/2003

ESCROW NO. MT55321-KR

Return to:
LEONE M. BUSH
P.O. BOX 75
KENO, OR 97627

State of Oregon, County of Klamath
Recorded 10/16/01 at 3:22 p. m.
In Vol. M01 Page 52702
Linda Smith,
County Clerk Fee\$ 21⁰⁰