

## CC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

Rowena A. Chase 541-883-6924

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

USDA/FARM SERVICE AGENCY  
 KLAMATH COUNTY OFFICE  
 2316 S 6TH ST STE C  
 KLAMATH FALLS OR 97601-4340

State of Oregon, County of Klamath  
 Recorded 10/19/01 at 9:30 a. m.  
 In Vol. M01 Page 53096  
 Linda Smith,  
 County Clerk Fee \$ 21<sup>00</sup> 5<sup>00</sup> opu

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

JONES

FIRST NAME

Cindy

MIDDLE NAME

A.

SUFFIX

1c. MAILING ADDRESS

30469 TRANSFORMER ROAD

CITY

Malin

STATE

OR

POSTAL CODE

97632

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE

ORGANIZATION

DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

JONES

FIRST NAME

Richard

MIDDLE NAME

B.

SUFFIX

2c. MAILING ADDRESS

30469 TRANSFORMER ROAD

CITY

Malin

STATE

OR

POSTAL CODE

97632

COUNTRY

KLAMATH

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE

ORGANIZATION

DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATION ID #, if any

☐ NONE3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR UNITED STATES OF AMERICA ACTING THRU FARM SERVICE AGENCY

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

2316 S 6th STREET, STE C

CITY

KLAMATH FALLS

STATE

OR

POSTAL CODE

97601

COUNTRY

KLAMATH

4. This FINANCING STATEMENT covers the following collateral:

- All crops, livestock, farm products, equipment, certificates of title, goods, supplies, inventory, accounts, deposit accounts, supporting obligations, contract rights, payment intangibles, general intangibles, investment property, gross receipts, equities, revolving funds, crop insurance indemnity payments, and all entitlements, benefits, and payments from all State and Federal farm programs;
- All proceeds, products, accessions, and security acquired hereafter. Disposition of collateral is NOT authorized (2) Big Squirts, Rainbird; (68) 3"x3' handline; (1)  $\frac{1}{4}$  mile 5" wheel lines, Waderain; (2)  $\frac{1}{4}$  mile wheel lines, Pierce; (1)  $\frac{1}{4}$  mile 5" wheel line, Western, 1996; (8) 6"x30' Aluminum mainline; (800') 4"x20' Aluminum mainline; (1300') 8"x30' Aluminum Mainline.
- Real Estate Description:

Cindy A. Jones  $\frac{1}{2}$  of NW $\frac{1}{4}$  of Section 4, Township 41 S, Range 12 East of Willamette Meridian; 30469  
CINDY A. JONES Trasformer Rd., Malin, OR 97632  
Richard B. Jones  
RICHARD B. JONES

5. ALTERNATIVE DESIGNATION (if applicable):

☐ LESSEE/LESSOR☐ CONSIGNEE/CONSIGNOR☐ BAILEE/BAILOR☐ SELLER/BUYER☐ A.G. LIEN☐ NON-UCC FILING6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)

☐ All Debtors☐ Debtor 1☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA