'01 OCT 19 PM2:38

After Recording Return to: MICHAEL A. GEHON 215 North Willow Street Merrill, OR 97633 Until a change is requested all tax statements Shall be sent to the following address: MICHAEL A. GEHON 215 North Willow Street Merrill, OR 97633

Vol MO1

WARRANTY DEED

(INDIVIDUAL)

WANITA M. FORRESTER, herein called grantor, convey(s) to MICHAEL A. GEHON, all that real property situated in the County of KLAMATH, State of Oregon, described as:

Lot 7, GRAYBAEL ADDITION TO THE CITY OF MERRILL, in the County of Klamath, State of Oregon.

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage

Mass

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$34,000.00. (here comply with the requirements of ORS 93.930)

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated	
	Wanita M. FORRESTER

STATE OF OREGON, County of Klamath) ss.

10/17/01 personally appeared the above named WANITA M. FORRESTER and acknowledged the foregoing instrument to be their voluntary act and deed.

OFFICIAL SEAL VICKIE BLANKENBURG NOTARY PUBLIC-OREGON COMMISSION NO. 346582 MY COMMISSION EXPIRES JUL. 1, 2005

Notary Public for Oregon My commission expires:

This Document is recorded at the request of: Aspen Title & Escrow, Inc.

525 Main Street Klamath Falls, OR 97601

Order No.: 00053648

State of Oregon, County of Klamath Recorded 10/19/01 at $\frac{2.30}{10.00}$ ρ .m. In Vol. M01 Page 53293

Linda Smith,

Fee\$ Q1[∞] County Clerk

SWS Vision Form SDD03OR Rev. 01/23/97

21 1