

ASSIGNMENT OF DEED OF TRUST

For value received, the hereby undersigned grants, assigns and transfers to:
CHASE MORTGAGE COMPANY
3415 Vision Drive
Columbus, OH 43219

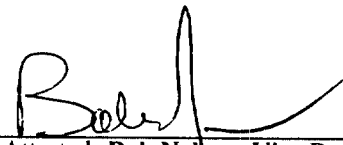
All beneficial interest under that certain **DEED OF TRUST** dated 01/23/01 in the amount of \$54,000.00 executed by **DANA L ECKARD (BORROWER)** payable to the order of **KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION (BENEFICIARY) PACIFIC CASCADES FINANCIAL, INC. (TRUSTEE)** and recorded on 01/24/01 as Book/Volume M01 Page 2954 Currently Assigned to **FIRST HORIZON HOME LOAN CORPORATION** recorded on 03/16/2001 as Book/Volume M01, Page 10746 of the Official Records of **KLAMATH COUNTY, OR** described as:

THE SOUTH 107 FEET OP LOTS 4 AND 5 IN BLOCK 2 OF BRYANT TRACTS NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.
APN#: R445860

Property Address: 1665 DAYTON, KLAMATH FALLS, OR 97603

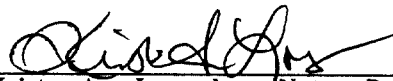
FIRST HORIZON HOME LOAN CORPORATION

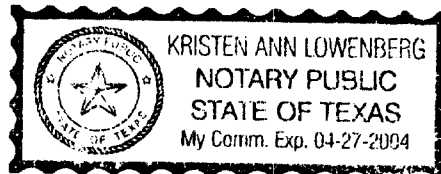

By: Troy Whistler, Vice President


Attested: Bob Nelson, Vice President

State of TEXAS, County of COLLIN

On this October 5, 2001, before me the undersigned, A Notary Public in and for said State, personally appeared **Troy Whistler** and **Bob Nelson** who executed the within instrument as **Vice President** and **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.


Kristen Ann Lowenberg, Notary Public
My Commission Expires 04/27/2004



FHHLC: 0020124939
CMC: 1988285367
Loan Number: 00122-0000028493

Prepared By and When Recorded Return and Mail To:
MARILYN RUDE, PRESIDENT
CONCORD COMMERCIAL SERVICES
5213 STREAMWOOD LANE
PLANO, TX 75093
(972) 931-7431

State of Oregon, County of Klamath
Recorded 10/22/01 at 9:52 a m.
In Vol. M01 Page 53510
Linda Smith,
County Clerk Fee\$ 21.00