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LOUN \$ 3032745

Recording Requested By/Return To:

RECORD AND RETURN TO: SECURITY CONNECTIONS, INC 620 S. WOODRUFF AVE IDAHO FALLS, ID 83401

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for "First Un National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3", without recourse a corporation P.O. Box 2026, Flint, MI 48501-2026. (herein "Assignee"), organized and existing under the laws of whose address is , made and executed by November 1 , 1999 a certain Deed of Trust, dated

KIMBERLY A. ROSE AND JEFFREY ROSE, A MARRIED COUPLE

ASPEN TITLE & ESCROW

of Oregon:

Trustee, upon the following described property situated in , State KLAMATH

LOT 4 IN BLOCK 2 OF ROLLING HILLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON

such Deed of Trust having been given to secure payment of (\$ 145,000.00) One Hundred Forty Five Thousand and no/100-----(Include the Original Principal Amount)

, at page 45354 ° which Deed of Trust is of record in Book, Volume, or Liber No. 199 Records of

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

P-995(OR) (9512) 12/95 VMP MORTGAGE FORMS - (800)521-7291

LOAN NO. 3032745 BUYER NO. 8566267 MIN NO. 100099400030327458 MERS VRU PHONE NUMBER: 1-888-679-6377

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

11/17/99 LONG BEACH MORTGAGE COMPANY Witness (Assignor) John Korompis Witness Seal: This Instrument Prepared By: LONG BEA , address: 1100 TOWN & COUNTRY ROAD, ORANGE , tel. no.: (800) 743-3336 State of California County of **ORANGE** On November before me Michael S. Crump 17, 1999 Betty Johnson and Cathy Powers , personally appeared

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

Michael S. Crump

-995(OR) (9512) ASSIGN OR (08/30/99) PC

DB294

1163B (9509)

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No.

MICHAEL S. CRUMP Commission # 1229306 Notary Public - California Orange County Comm. Expires Jul 16, 2003

State of Oregon, County of Klamath Recorded 10/22/01 at 1/35 p. m. In Vol. M01 Page 53542 Linda Smith, County Clerk Fee\$ 26