WARRANTY DEED

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JOHN A. GAMACHE, JR. and ROBERT GAMACHE, each as to an undivided 1/2 interest as Tenants in Common.,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

BRIAN LODER and AUDRA LODER, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 5 in Block 9 of TRACT 1025 - WINCHESTER, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

KEY #555991

3909-011CD-06400-000

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 79,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 4933 MEMORIE LANE, KLAMATH FALLS, OR 97603

Dated this 19th day of Oct , 2001.

JOHN A. GAMACHE, JR.

State of Oregon County of KLAMATH

ROBERT GAMACHE

This instrument was acknowledged before me on Oct 19, 200/by JOHN A. GAMACHE, JR. AND ROBERT GAMACHE.

(Notary Public for Oregon)

My commission expires_ 4-19-04

ESCROW NO. MT54786-KR

Return to: BRIAN LODER 4933 MEMORIE LANE KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath Recorded 10/22/01 at 3:12 p. m. In Vol. M01 Page 53691
Linda Smith,
County Clerk Fee\$ 2/06