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 20 South Limestone Ste 220
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EC:
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 Film #
 LEGAL:

Project No.: 2001-427
 Assignor No.: 000494625
 Assignee No.: 1216950
 Pool No.: 000266520
 PIN/Tax ID # R438761
 Investor No.: 0006750483
 Property Address:
 2619 BERKELEY
 KLAMATH FALLS OR 97601

This space for Recorder's Use Only

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged **GMAC Mortgage Corporation, a Pennsylvania Corporation**

whose address is: **3451 Hammond Avenue, Waterloo, IA 50702**
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
ABN AMRO Mortgage Group, Inc., a Delaware Corporation

whose address is: **2600 W. Big Beaver Road, Troy, MI 48084**
 the described Deed of Trust, together with the certain note(s) described therein with all
 interest, all liens, and any rights due or to become due thereon.

Said Deed of Trust is recorded in the State of **OREGON** County of
KLAMATH Official records on **07/27/92** / / / as Document No.:
48021 / / in Book: **M92** / /
 at Page: **16472** / / on Certificate No.:

Original Loan Amount: \$ **61500.00** Loan Date: **07/17/1992**
 Original Trustor: **D. HALDANE HARRIS AND PATRICIA LOU HARRIS**

Original Beneficiary: **FIRST INTERSTATE BANK OF OREGON, N.A.**

Original Trustee: **GEORGE C. REINMILLER**
See exhibit 'A'

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **06/04/2001** **GMAC Mortgage Corporation, a Pennsylvania Corporation**

Attest

Sheila Wilson
 Assistant Secretary



 Officer:
Connie Dietsch
 Vice President

State of **Ohio**
 County of **Clark**

On **10/04/2001** before me, **Debra L. Wilson**, the undersigned, personally appeared
Connie Dietsch, Vice President of
GMAC Mortgage Corporation, a Pennsylvania Corporation

Vice President address being **3451 Hammond Avenue, Waterloo, IA 50702**
 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the
 within instrument and acknowledged to me that (s)he executed the same in his/her authorized
 capacity and that by his/her signature on the instrument, the entity upon behalf of which the person
 acted, executed the instrument.

WITNESS my hand and seal.

 Notary Public, State of **Ohio**
Debra L. Wilson
 My commission expires: **04/23/2006**



GNMA

EXHIBIT A: Project #2001-427 **Pool Number 000266520**
Loan Number 000494625 **State OR County name KLAMATH**

LEGAL DESCRIPTION:

LOT 6, BLOCK 1, CHIA PARK, TRACT NO. 1151, ACCORDING TO THE OFFICIAL PLAT THEREOF
ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

State of Oregon, County of Klamath
Recorded 10/24/01 at 10:46a m.
In Vol. M01 Page 53989
Linda Smith,
County Clerk Fee \$ 26⁰⁰