

Document Prepared by:  
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 20 South Limestone Ste 220  
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EC:  
 EC2:  
 Film #  
 LEGAL:

Project No.: 2001-427  
 Assignor No.: 000494625  
 Assignee No.: 1216950  
 Pool No.: 000266520  
 PIN/Tax ID # R438761  
 Investor No.: 0006750483  
 Property Address:  
 2619 BERKELEY  
 KLAMATH FALLS OR 97601

This space for Recorder's Use Only

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged  
**GMAC Mortgage Corporation, a Pennsylvania Corporation**

whose address is: **3451 Hammond Avenue, Waterloo, IA 50702**  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**ABN AMRO Mortgage Group, Inc., a Delaware Corporation**

whose address is: **2600 W. Big Beaver Road, Troy, MI 48084**  
 the described Deed of Trust, together with the certain note(s) described therein with all  
 interest, all liens, and any rights due or to become due thereon.  
 Said Deed of Trust is recorded in the State of **OREGON** County of  
**KLAMATH** Official records on **07/27/92** / / / as Document No.:  
**48021** / in Book : **M92** /  
 at Page: **16472** / / on Certificate No.:

Original Loan Amount: \$ **61500.00** Loan Date: **07/17/1992**  
 Original Trustor: **D. HALDANE HARRIS AND PATRICIA LOU HARRIS**  
 Original Beneficiary: **FIRST INTERSTATE BANK OF OREGON, N.A.**  
 Original Trustee: **GEORGE C. REINMILLER**  
**See exhibit 'A'**

*IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.*

DATE OF TRANSFER: **06/04/2001** GMAC Mortgage Corporation, a Pennsylvania Corporation

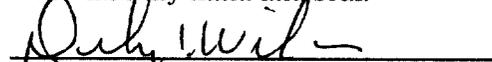
  
 Attest  
**Sheila Wilson**  
 Assistant Secretary



  
 Officer:  
**Connie Dietsch**  
 Vice President

State of **Ohio**  
 County of **Clark**  
 On **10/04/2001** before me, **Debra L. Wilson**, the undersigned, personally appeared  
**Connie Dietsch**, Vice President of  
**GMAC Mortgage Corporation, a Pennsylvania Corporation**

Vice President address being **3451 Hammond Avenue, Waterloo, IA 50702**  
 proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the  
 within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
 capacity and that by his/her signature on the instrument, the entity upon behalf of which the person  
 acted, executed the instrument.  
 WITNESS my hand and seal.

  
 Notary Public, State of **Ohio**  
**Debra L. Wilson**  
 My commission expires: **04/23/2006**



GNMA

**EXHIBIT A: Project #2001-427      Pool Number 000266520**  
**Loan Number 000494625      State OR      County name KLAMATH**

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**LEGAL DESCRIPTION:**

LOT 6, BLOCK 1, CHIA PARK, TRACT NO. 1151, ACCORDING TO THE OFFICIAL PLAT THEREOF  
ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

State of Oregon, County of Klamath  
Recorded 10/24/01 at 10:46a m.  
In Vol. M01 Page 53989  
Linda Smith,  
County Clerk      Fee \$ 26<sup>00</sup>