

JOHN A. BARKER AND DEBBIE A. BARKER, AS TENANTS BY THE ENTIRETY AS TO PARCEL 1
JOHN A. BARKER AND DEBBIE ANN BARKER, HUSBAND AND WIFE WITH RIGHT OF
SURVIVORSHIP, AS TO PARCEL 2,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
RONALD J. DACE and THERESA A. DACE, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of KLAMATH and State of Oregon, to wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

3513-03100-00200-000 KEY #296245

3513-03100-00500-000 KEY #296432

M-99-300 KEY #885891

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 249,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: 23069 MOUNTAIN AVENUE, PERRIS, CA 92570

Dated this 22nd day of October, 2001.

[Signature]
JOHN A. BARKER

[Signature]
DEBBIE ANN BARKER

STATE OF ~~CALIFORNIA~~ Oregon
COUNTY OF Klamath } ss.

On October 22, 2001 before me, Kristi L. Redd
personally appeared JOHN A. BARKER AND DEBBIE ANN BARKER ~~personally known to me~~
~~for~~ proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me
that executed the same in authorized capacity(ies), and that by
signatures(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



ESCROW NO. MT55226-KR

Return to:
RONALD J. DACE
23069 MOUNTAIN AVENUE
PERRIS, CA 92570

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

The W1/2 NE1/4 and E1/2 NW1/4 of Section 31, Township 35 South, Range 13 East of the Willamette Meridian, Klamath County, Oregon.

PARCEL 2:

A portion of the W1/2 NE1/4 SE1/4 of Section 31, Township 35 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, lying Northerly of the O.C. & E. Railroad right of way, EXCEPT THEREFROM that portion lying within the right of way of Sycan Road.

State of Oregon, County of Klamath
Recorded 10/25/01 at 11:15 a m.
In Vol. M01 Page 54307
Linda Smith,
County Clerk Fee\$ 26⁰⁰